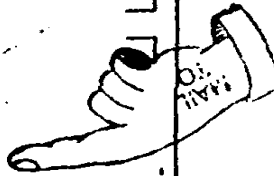


CAPITOL FEDERATED, INC.
3601 ALGONQUIN RD., SUITE 326
ROLLING MEADOWS, IL 60008

AND WHEN RECORDED MAIL TO

CAPITOL FEDERATED, INC.
3601 ALGONQUIN RD., SUITE 326
ROLLING MEADOWS, IL 60008



DEPT-11 RECORD TOR \$23.50
T42222 TRAN 06/03/94 12:15:00
#2019 = KEA # -94-494657
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **05/25/94**
executed by **THOMAS E. DRAKE AND CAROLE L. DRAKE, HUSBAND AND WIFE**

to **CAPITOL FEDERATED, INC.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **3601 ALGONQUIN RD., SUITE 326**
ROLLING MEADOWS, IL 60008

and recorded in **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows: **94494656**

LOT 184 IN BREMENTOWNE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/2 OF SECTION 19, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON SEPTEMBER 18, 1974, AS DOCUMENT NUMBER 2774294,
IN COOK COUNTY, ILLINOIS.

TAX ID#28-19-311-004

94494657

Commonly known as:
6829 BREMENTOWNE DRIVE, TINLEY PARK, IL 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

DATE OF EXECUTION: 05/25/94

On **MAY 25, 1994** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **Julie Berna**

Capitol Federated, Inc.

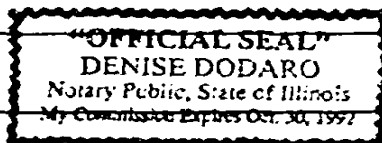
BY: *Julie Berna*
ITS: **Operations Manager**

known to me to be the **Operations Manager**

BY: *Mike Atristain*
ITS: **WITNESS: Mike Atristain**

and
known me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

COOK County,
Notary Public *Denise Dodaro*
My Commission Expires **10/30/97**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

51404014 PK 2
INTERCOUNTY TITLE

235