

Loan No. 109834-9

KNOW ALL MEN BY THESE PRESENTS that

**UNOFFICIAL COPY**

94491851

Federal National Mortgage Association

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

James T. Howard and Willie Mae Howard, his wife

and unto Their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to Unity Savings Association

bearing date the 18th day of July, A. D. 19 69, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 20908977

and through mesne assignments of record assigned to Federal National Mortgage Association

by assignment dated August 27, 1969, and recorded in said County and State in Book of Records on Page as Document 20944486, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Power of Attorney for Federal National Mortgage Association to Talman Home Mortgage Corporation, n/k/a LaSalle Talman Home Mortgage Corporation Dated September 18, 1990 Recorded as Document Number 90468037.

Lot 195 in 55th Street Boulevard Addition in the North West 1/4 of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

94491851

Property Address: 5543 South Throop Street Chicago, IL 60636

DEPT-01 RECORDING \$23.50  
136666 TRAN 9946 06/03/94 10:06:00  
\$7638 + LC \*-94-494851  
COOK COUNTY RECORDER

Permanent Index Number: 20-17-106-018-0000

OK  
NK

together with all the appurtenances and privileges thereunto belonging or appertaining, the incumbrances secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LaSalle Talman Home Mortgage Corporation has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

11th day of May, A. D. 1994

This instrument prepared by Bridgett A. Charles

LaSalle Talman Home Mortgage Corporation Attorney in Fact

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

Attest: MARY E. SPERLIK, VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2350  
BWR

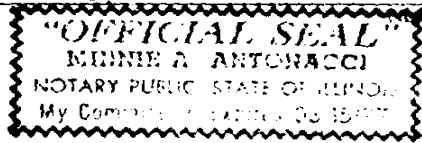
# UNOFFICIAL COPY

State of Illinois } S.S. 3. Minnie A. Antonacci  
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named  
LaSalle Talman Home Mortgage Corporation  
and MARY P. SPERLIK, VICE PRESIDENT, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President  
and VP, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11th day of May 19 94 .

Minnie A. Antonacci Notary Public



Property of Cook County Clerk's Office

94494851  
Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

--TO--

James & Willie Howard

5543 S. Throop St.

Chgo, IL 60636

