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Recording requested by, Return to:
Peelle Management Corporation (90268)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



94494924

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOME SAVINGS OF AMERICA, FSB, a federally chartered savings bank
FKA Home Savings of America, F.A.
whose address is 4900 Rivergrade Road, Irwindale, CA 91706 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANKERS TRUST COMPANY, a New York corporation, as Trustee, 3 Park Plaza, 16th Floor, Irvine, California 92714, and its successors in trust, for the benefit of the holders from time to time of the Home Savings of America, FSB Adjustable Rate Mortgage Pass-Through Certificates, Series 1994-1, issued pursuant to a Pooling and Servicing Agreement dated as of March 1, 1994 (the "Pooling Agreement"), (i) an undivided interest in each Mortgage recorded in the office of the County Recorder of the County of Cook, State of IL, listed and more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference, to secure payment of the participation interest in the related Mortgage Note in accordance with the Pooling Agreement, and (ii) a 99 percent participation interest in each related Mortgage Note, without recourse. (Assignee)

Said Mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

94494924

Dated: March 14, 1994
HOME SAVINGS OF AMERICA, FSB

DEPT-01 RECORDING \$119.00
T37777 TRAN 2285 06/03/94 10:04:00
#1692 # DW *94-494924
COOK COUNTY RECORDER

By: Paul Womble
Vice President

John A. Sayre
Attest: John A. Sayre
Assistant Vice President

State of California
County of Los Angeles

On March 14, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Paul Womble, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOME SAVINGS OF AMERICA, FSB, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOME SAVINGS OF AMERICA, FSB.

Angelica Limon
Notary: Angelica Limon
My Commission Expires June 14, 1996

ASEI
ANGELICA LIMON
COMM. #967678
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires JUNE 14, 1996
ASEI

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 150 STCO: 12-031 IL Cook
FINAL SB.0 homes268 90268 1 031294 04 FNM 61 031204-0061

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Property of Cook County Clerk's Office

Schedule "A" to Assignment

Assignor: HOME SAVINGS OF AMERICA, FSB
Assignee: BANKERS TRUST COMPANY

Original Mortgagors / Recording references:

HSA Ln #: 001488804 pmc: 12870 (1)
Mortgagor: Richard Maxwell
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/21/92 Instrument: 92782482
Tax ID #: 03-24-202-027-1082
Date of mortgage: 10/16/92
Property: 912 E Old Willow Rd 202, Prospect Hts, IL 60070

UNIT NO. 912-202 IN THE WILLOW WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24826422; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

HSA Ln #: 001491913 pmc: 12878 (2)
Mortgagor: Willie J. Gaines Jr.
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/05/92 Instrument: 92759590
Tax ID #: 28 25 117 023 1015
Date of mortgage: 10/02/92
Property: 3010 171st St H1, Hazel Crest, IL 60429
SEE ATTACHED LEGAL DESCRIPTION

HSA Ln #: 001492331 pmc: 12879 (3)
Mortgagor: Peter L. Pappas, Jill T. Pappas
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/21/92 Instrument: 92782785
Tax ID #: 27-26-205-027-1005
Date of mortgage: 10/19/92
Property: 8151 168th Pl, Tinley Park, IL 60477

UNIT 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KENNELLY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27474101, IN THE EAST 1/2 NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HSA Ln #: 001492343 pmc: 11393 (4)
Mortgagor: Rickie C. Tanksley, Janice Tanksley
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/08/92 Instrument: 92-749527
Tax ID #: 16-06-217-001
Date of mortgage: 09/28/92
Property: 1048 N Euclid Av, Oak Park, IL 60302

LOT 22 IN BLOCK 2 IN BERKSHIRE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

HSA Ln #: 001492375 pmc: 12880 (5)
Mortgagor: Andrew A. Vogel, Kelly M. Vogel
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/09/92 Instrument: 92-753477
Tax ID #: 16-07-115-042-1054
Date of mortgage: 10/07/92
Property: 221 N Kenilworth Av 414, Oak Park, IL 60302
SEE ATTACHED LEGAL DESCRIPTION

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Document#: 031204-0061
Pool: 150
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.O 90268 1

UNOFFICIAL COPY Page: 13

Schedule "A" to Assignment

Assignor: HOME SAVINGS OF AMERICA, FSB
Assignee: BANKERS TRUST COMPANY

Original Mortgages / Recording references:

HSA Ln #: 001494673 pnc: 12884 (6)
Mortgagor: Coretta Bishop, Melvin E. Dean
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 11/02/92 Instrument: 92814604
Tax ID #: 32 11 102 024 1026
Date of mortgage: 10/29/92
Property: 831 E Glenwood Lansing 602, Glenwood, IL 60425

PARCEL 1: UIT NUMBER 602, IN GLENWOOD EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OUTLOTS "A" AND "B" IN BROOKWOOD POINT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25223206, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF DOC. 25223204 AND RE-RECORDED 01/19/80 AS DOC. 25326042, IN COOK COUNTY, ILLINOIS.

HSA Ln #: 001494699 pnc: 12885 (7)
Mortgagor: Gregory Dadian, Marilyn Dadian
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 09/21/92 Instrument: 92695591
Tax ID #: 11-30-106-039-1045
Date of mortgage: 09/18/92
Property: 400 Ridge Av, Evanston, IL 60202
SEE ATTACHED LEGAL DESCRIPTION

HSA Ln #: 001495115 pnc: 11404 (8)
Mortgagor: Dalton D. Daniel, Kathleen D. Daniel
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/19/92 Instrument: 92774406
Tax ID #: 18-29-101-014 015
Date of mortgage: 10/15/92
Property: 11121 Indian Woods Dr, La Grange, IL 60525
SEE ATTACHED LEGAL DESCRIPTION

HSA Ln #: 001496047 pnc: 12886 (9)
Mortgagor: Joseph E. Samson
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 11/02/92 Instrument: 92815263
Tax ID #: 14-21-307-047-1023
Date of mortgage: 10/23/92
Property: 3430 N. Lake Shore Dr, Unit 4j, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

HSA Ln #: 001496256 pnc: 12888 (10)
Mortgagor: Avi Sheldon Ashman, Wendy Ashman, Joseph L. Ashman, *
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/27/92 Instrument: 92799047
Tax ID #: 10-14-216-048-0000
Date of mortgage: 10/26/92
Property: 9332 N Morgan, Evanston, IL 60203
*LEAH M. ASHMAN

LOTS 51 AND 52 (EXCEPT THE NORTHERLY 5 FEET OF SAID LOT 51) IN EUGENE L. SWENSON'S EVANSTON MANOR, A SUBDIVISION IN THE NORTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1926 AS DOCUMENT 9361778.

94491924

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Property of Cook County Clerk's Office

Schedule "A" to Assignment

Assignor: HOME SAVINGS OF AMERICA, FSB
Assignee: BANKERS TRUST COMPANY

Original Mortgages / Recording references:

HSA Ln #: 001496577 pmc: 12890 (11)
Mortgagor: Diana Lynn Devito
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/05/92 Instrument: 92738649
Tax ID #: 08-08-301-057-1009,*
Date of mortgage: 09/22/92
Property: 5200 Carriage Wy Dr 109, Rolling Mdws, IL 60008
*08-08-301-057-1097

PARCEL I: UNIT 109 AND P 10 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5200, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25945969, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN DOCUMENT NO. 25945355, 20649594, 25303970 AND 20877478.

HSA Ln #: 001496787 pmc: 11409 (12)
Mortgagor: Joseph K. Eckert, Diane McKenney Eckert
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 11/16/92 Instrument: 92852443
Tax ID #: 16-06-213-006
Date of mortgage: 10/26/92
Property: 1116 N Fair Oaks Av, Oak Park, IL 60302

LOT 5 IN G.W. CLAUSING'S SECOND SUBDIVISION OF PART OF G.W. CLAUSING'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5, AND THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HSA Ln #: 001496971 pmc: 12892 (13)
Mortgagor: Robert J. McNally, Martha R. McNally
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/05/92 Instrument: 92-740179
Tax ID #: 02 26 413 013 1050
Date of mortgage: 10/02/92
Property: 2600 Brookwood Wy 317, Rolling Mdws, IL 60008

UNIT NO. 317-A IN THE BROOKWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY ROUTE 53 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24367239 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

HSA Ln #: 001498058 pmc: 12895 (14)
Mortgagor: Musarat Faisal
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 11/10/92 Instrument: 92836530
Tax ID #: 07-18-300-018-1141
Date of mortgage: 11/05/92
Property: 45 Winding Run Ln, Streamwood, IL 60107

UNIT 1-7-23-C-45 IN WILDBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN WILBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86226144 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office

Schedule "A" to Assignment

Assignor: HOME SAVINGS OF AMERICA, FSB
Assignee: BANKERS TRUST COMPANY

Original Mortgagors / Recording references:

HSA Ln #: 001500839 pmc: 12901 (15)
Mortgagor: Marilyn Fox
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 11/13/92 Instrument: 92847828
Tax ID #: 14-16-303-035-1168
Date of mortgage: 11/06/92
Property: 720 Gordon Terrace 171, Chicago, IL 60613
SEE ATTACHED LEGAL DESCRIPTION

HSA Ln #: 001500842 pmc: 12902 (16)
Mortgagor: Roger D. Smith, Jill H. Smith
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 11/17/92 Instrument: 92-863309
Tax ID #: 17-16-424-011-101
Date of mortgage: 11/16/92
Property: 1169 S Plymouth Ct 111, Chicago, IL 60605
SEE ATTACHED LEGAL DESCRIPTION

HSA Ln #: 001501647 pmc: 12903 (17)
Mortgagor: Kathleen Ann Zorko
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/27/92 Instrument: 92-798276
Tax ID #: 11-31-315-041-1010
Date of mortgage: 10/20/92
Property: 6457 N Bell Av 1n, Chicago, IL 60645

UNIT 6457-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELL AND ARTHUR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25243122, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HSA Ln #: 001501656 pmc: 12904 (18)
Mortgagor: Bhupender P. Bhatia, Nikki Singh
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 11/19/92 Instrument: 92870992
Tax ID #: 14-08-203-016-1028
Date of mortgage: 10/28/92
Property: 5445 N Sheridan Rd 502, Chicago, IL 60640
SEE ATTACHED LEGAL DESCRIPTION

HSA Ln #: 001502814 pmc: 12906 (19)
Mortgagor: Joseph M. Moran
Mortgagee: HOME SAVINGS OF AMERICA, FSB
Recorded on: 10/13/92 Instrument: 92-759739
Tax ID #: 17 04 207 087 1534
Date of mortgage: 10/09/92
Property: 1555 N Sandburg Ter 303, Chicago, IL 60610
SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 001491913
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 'H'1, AS DELINEATED ON THE SURVEY OF MARTHA'S PARK CONDOMINIUM, BUILDING NUMBER 2, IN THAT PART OF LOT 7, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 7, 59.50 FEET, EAST OF THE NORTHWESTERLY CORNER THEREOF, (AS MEASURED ON THE SAID NORTHERLY LINE); THENCE SOUTHERLY ON A STRAIGHT LINE AT RIGHT ANGLES TO THE SAID NORTHERLY LINE OF SAID LOT, A DISTANCE OF 5.50 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ON A STRAIGHT LINE, A DISTANCE OF 65.10 FEET TO A POINT, SAID POINT WHICH IS LOCATED A DISTANCE OF 33.50 FEET SOUTHERLY, (AS MEASURED ON THE WESTERLY LINE OF SAID LOT 7), FROM THE NORTH WEST CORNER OF SAID LOT, AND A DISTANCE OF 1.50 FEET EASTERLY ON A STRAIGHT LINE, MEASURED AT RIGHT ANGLES, TO THE WESTERLY LINE OF SAID LOT; THENCE SOUTH EASTERLY ON A STRAIGHT LINE, AT RIGHT ANGLES TO THE LAST DESCRIBED SOUTH WESTERLY STRAIGHT LINE, A DISTANCE OF 154.30 FEET TO A POINT; THENCE NORTH EASTERLY ON A STRAIGHT LINE, AT RIGHT ANGLES TO THE LAST DESCRIBED SOUTH EASTERLY STRAIGHT LINE, A DISTANCE OF 65.10 FEET TO A POINT; THENCE NORTH WESTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING; ALL IN "MARTHA'S PARK" BEING A SUBDIVISION OF THE SOUTH 907 FEET OF THE EAST 645 FEET OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 3, 1968, AS DOCUMENT NUMBER 20635437; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44997, RECORDED JANUARY 23, 1973 AS DOCUMENT NUMBER 22196855, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

001491913

Recorder's Office

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LOAN NUMBER:
ST-CO CODE:

001492375
12-031

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EXHIBIT "A"

UNIT 414 AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

LOT 9 AND THE NORTH 132 FEET OF LOT 10 IN BLOCK 2 IN KETTLESTRING'S ADDITION TO HAREM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LAWDAEL TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1971 AND KNOWN AS TRUST NUMBER 5787 AND RECORDED MARCH 6, 1973 AS DOCUMENT NO. 22240167, TOGETHER WITH AN UNDIVIDED 1.204 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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LOAN NUMBER: 001494699
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 15-3 IN ST. FRANCIS COURTS CONDOMINIUM, AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2, 3, 4, 5, 6 AND 7 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1; LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2; LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3; LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4 LOT 1 TO 12 INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, ACCORDING TO SAID SUBDIVISION, RECORDED AS DOCUMENT NUMBER 7880166, DATED APRIL 13, 1923, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24569776; AS AMENDED TOGETHER WITH ITS UNLIVIDED PERCENTAGE INEREST IN THE COMMON ELEMENTS.

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LOAN NUMBER: 001495115
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 16A IN INDIAN WOOD TOWNHOMES CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE EAST 151.00 FEET OF THE WEST 201.00 FEET OF THE SOUTH 123.20 FEET, ALL MEASURED PERPENDICULAR TO THE SOUTH AND WEST LINE OF, THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 29, 1069.02 FEET NORTH OF THE EAST AND WEST QUARTER SECTION OF SAID SECTION; THENCE EASTERLY A DISTANCE OF 993.90 FEET TO A POINT, WHICH IS 1068.36 FEET NORTH FROM THE EAST AND WEST QUARTER OF SAID SECTION 29; THENCE NORTH 263.07 FEET TO A POINT 993.40 FEET EAST OF THE WEST LINE OF SAID SECTION, 263.07 FEET NORTH OF THE BEGINNING; THENCE SOUTH 263.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HEREIN AFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY INDIAN WOOD DEVELOPMENT CORPORATION AND RECORDED FEBRUARY 26, 1992 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 92122984 AND AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 27, 1992 AS DOCUMENT NUMBER 92204643 AND AS AMENDED BY SECOND AMENDED BY THIRD AMENDMENT RECORDED AUGUST 13, 1992 AS DOCUMENT NUMBER 92603034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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LOAN NUMBER: 001496047
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 4-J, IN 3440 LAKE SHORE DRIVE CONDOMINIUM, AS
DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE:

LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT
THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN
THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO
21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF
CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST
AGREEMENT DATED MARCH 5, 1979 AND KNOWN AS TRUST NUMBER 45940 AND
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER 25106295, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

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Cook County Clerk's Office

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2025-01-10 10:10:10

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LOAN NUMBER: 001500839
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NO. 17J, IN 720 GORDON TERRACE, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING REAL ESTATE; (HEREINAFTER REFERRED TO AS PARCEL): PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BLVD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1977 AND KNOWN AS TRUST NUMBER 5854, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS OF TITLES OF SAID COUNTY AS DOCUMENT LR3024350, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER:
ST-CO CODE:

001500842
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EXHIBIT "A"

UNIT 111 IN THE 1169 SOUTH COURT CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 288.00 FEET TO THE POINT OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 167.11 FEET TO A LINE THAT IS 55.00 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF SAID LOT A DISTANCE OF 125.00 FEET; THENCE EAST A DISTANCE OF 55.00 FEET TO THE EAST LINE OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 155.89 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 3, SAID SOUTH LINE ALSO BEING THE NORTH LINE OF WEST ROOSEVELT ROAD, A DISTANCE OF 222.34 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3, SAID WEST LIEN ALSO BEING THE EAST LINE OF SOUTH PLYMOUTH COURT, A DISTANCE OF 15.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 66.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.00 FEET THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 200.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 001501656
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 502 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969, AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267313, TOGETHER WITH AN UNDIVIDED .27612 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 001502814

ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 303K IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7 AS DELINEATED ON A SURVEY OF LOT (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.5 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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