ALL AMERICAN MORTONS 3 WHITE EAGLE CENTER		ICTAL	GOP	Yx
NAPERVILLE, ILLINOIS	60564	1		

AND WHEN RECORDED MAIL TO

ALL AMERICAN MORTGAGE

3 WHITE BAGLE CENTER NAPERVILLE ILLINOIS 60564

94494163

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

DEPT-01 RECORDING

,as Document No.

Corporation Assignment of Real Estate Mortgage

LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STERLING BANK AND TRUST

ONE TOWN SQUARE-17TH FLOOR, SOUTHFIELD, MICHIGAN 48076

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. MAY: $31,\,1994$

PETER J. PFELFER, UNMARRIED PERSON AND LORA A. HOUHA, UNMARRIED PERSON

to ALL AMERICAN MORGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3 WHITE EAGLE CENTER NAPERVILLE, ILLINOIS 60364

T#0011 TRAN 2185 06/03/94 13:38:00 \$1988 \$ RV *-94-494163 COOK COUNTY RECORDER

080985857

and recorded in Book/Volume No.

,page(s) County Records, State of ILLINOIS COOK

described hereinafter as follows: UNIT 10-10 IN SHIBUI SOUTH COLDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLERATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SCUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE 94494163 COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS.

28-17-402-021

60452 15701 PEGGY LANE, UNIT 10, OAK FOREST, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to perome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS **COUNTY OF DuPage**

May 31, 1994 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 1 Link County.

My Commission Expiras

ALL	AMER	ICAN	MORTO	77.GE
		17		

BY: Ken Kooyenga ITS: President

ITS:

OFFICIAL SEAL KIMBERLY L. GIANNONE HOTARY PUBLIC. STATE OF ILLINON MY COMMISSION EXPIRES 6-28-97

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL!

94494163

Property of Coot County Clert's Office