## FIRE AL GOPY MILEY

WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual)

CTUTION: Consult a lawyer before using or acting ender this form, Minther the publisher nor the 3-

THE GRANTOR COMMERCIAL CREDIT LOANS, INC.

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact the State of <u>Delaware</u> and duly authorized to transact business in the State of <u>Illinois</u>, for and in consideration

of the sum of STO.00) DOLLARS, and other valuable consideration and paid, and pursuant to authority given by the Board of Directors

of said corporation, CONVEYS and WARRANTS to Rochelle Everly a spinster of

195 Harbor Drive

Chicago, IL NAME AND ADCHESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_\_ in the State of Illinois, to with

94494199

91194199

DEPT-01 RECORDING

(The Above Space For Recorder's Use Only)

T#0011 TRAN 2185 06/03/94 13:44:00

COOK COUNTY RECORDER

\$2016 \$ RV #-94-494199

LOT 48 IN WITHFRELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN NORTON SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALL WARRANTIES EXCEPT TITLE APE EXCLUDED.

94494199

Permanent Real Estate Ind	an Number(s):	20 27 213 03	2	
	7228 South	Langley, Chi-	cago, Illinoi	s 60619
Address(es) of Real Estate		<del></del>		
In Witness Whereof, said Graigned to these presents by i day of MAY,	ts <u>VICE</u> President, at	ed attested by itsASS	Secreta	ed its name to be ary, this 20
HERE	EV ALLEST	LICREDIT LOAN  PUME OF COMPON  LIVER THE COMPON	VT	
State of Illinois, County of and State aforesaid, DO HI me to be the VICE	CCOK 55.	I, the undersigned,:  M. J. R. DRAKE  COMMERCIAL OR	Notary Public, in an	onally known to
€	corporation, andsthe _ASSISTANTSettle same persons whose	retury of said corporat	ion, and personally kr	nown to me to be
IMPRESS NOTARIAL SEAL HERE	before me this day in persons whose President and ASSIS ment and caused the pursuant to authority gatheir free and voluntal corporation, for the use	rson and severally acking the secretary, they corporate seal of said venity the Board of water and as the free	nowledged that as such a signed and delivered corporation to be DIRECTORS of sales and voluntary act a	the said instru- affixed thereto, I corporation, as
Given under my hand and o	(TIGHTSIAL, SEAL"	20th	day ofMAY	19.94
Commission expires Note	ry Fights, State of Minols 19 Similation Equipme 7/34/64		HOTATIV PUBLIC	elle C
This instrument was prepare	d by		Aboness Uhicag	

affix "Riders" or revenue stanps here

## **UNOFFICIAL COPY**

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9449.1199



