

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY

94494209

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, CHARLES L. SIMPSON and
ARLENE L. SIMPSON, his wife

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten and no/100 (\$10.00) ----- DOLLARS,
and other valuable consideration in hand paid,
CONVEY and WARRANT to MICHAEL MENCZYNSKI
and TONYA MENCZYNSKI, his wife,
5855 North Whipple, Chicago, IL 60659

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2185 06/03/94 13:45:00
#2026 \$ RV. *--94-494209
COOK COUNTY RECORDER

94494209

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

(see Legal Description on reverse side).

94-194209

Subject to: Covenants, conditions, and restrictions of record;
public and utility easements; unconfirmed special governmental
taxes or assessments; general taxes for 1993 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 13-12-217-040

Address(es) of Real Estate: 5408 North Artesian, Chicago, IL 60625

DATED this 26th day of May 1994

Charles L. Simpson (SEAL) Arlene L. Simpson (SEAL)
CHARLES L. SIMPSON ARLENE L. SIMPSON

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
CHARLES L. SIMPSON and ARLENE L. SIMPSON, his wife,

personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

IMPRESS
SEAL
HERE

"OFFICIAL SEAL"
Given under my hand and official seal, this 26th day of May 1994
Richard A. Jacobson
Notary Public
My Commission Expires July 12, 1995

This instrument was prepared by Richard A. Jacobson, One North LaSalle Street,
Suite 4400, Chicago, IL 60602

First American Title Order # 0110200

AFFIX "RIDERS" OR REVENUE STAMP

Send to

John D. Parrilli
309 W. Washington Suite 650
Chicago IL 60606

SEND SUBSEQUENT TAX BILLS TO
Michael Menczynski
5408 North Artesian
Chicago, IL 60625

2350

UNOFFICIAL COPY

Warranty Deed

JOINT TENANTS
IN SEVERAL TOWNSHIPS

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

PARCEL 1:

THE NORTH 1/2 OF THAT PART OF LOTS 15, 16 AND 17 TAKEN AS A TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 35.20 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT 37.08 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN BRYN MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FEET OF THE SOUTH 65.50 FEET OF THE WEST 23.75 FEET OF LOTS 15, 16 AND 17, TAKEN AS A TRACT IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN BRYN MAWR WESTERN SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 16610392, IN COOK COUNTY, ILLINOIS.

9419129

16610392
COOK COUNTY, ILLINOIS
RECORDED
JUN 11 1994
CLERK'S OFFICE