## WARRANTY DEED Statutory (ILLINOIS)

(Corporation to Individual)

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THE GRANTOR 91191220 COMMERCIAL CREDIT LOANS, INC. DEPT-01 RECORDING T#0011 TRAN 2185 06/03/94 13:47:00 business in the State of <u>Illinois</u>, for and in consideration \$2037 \$ RV \*-94-494220 COOK COUNTY RECORDER DOLLARS, and other valuable consideration hand paid, 94494220 Directors and pursuant to authority given by the Board of \_ of said corporation, CONVEYS and WARRANTS to (The Above Space For Recorder's Use Only) DAE B. LF AND YOONHEE LEE, HUSBAND & WIF 10111 OLD ORCHAPD CT. SKOKIE, THAM A BORGHESS OF GRANTEE) Cook the following described Rega Estate situated in the County of ... in the State of Illinois, to wit. LOT 2 IN BLOCK 2 IN STAPLE'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE FURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AFFIX "RIDERS" OR REVENUE STAMPS HERE All warranties except Attle are excluded. 94494220 20 29 218 038 Permanent Real Estate Index Number(s): ... 7332 South Carpenter, Chicago, 60621 IL Address(es) of Real Estate: \_\_ In Witness Whereof, said Grantor has caused its corporate seal to be hereto paixed, and has caused its name to be signed to these presents by its VICE. President, and attested by its ASSIS CANT \_ Secretary, this <u>20th</u> \_, 19\_94. day of \_\_\_\_\_HAY OMMERCI EDIT LOANS, INC. NAME OF CORPORATION IMPRESS CORPORATE SEAL HERE ATTEST ASSISTANT SECRETARY I, the undersigned, a Notary Public, in and to, the County State of Illinois, County of \_\_\_CCOK personally known to J. R. DRAKE and State aforesaid, DO HEREBY CERTIFY, that . COMMERCIAL CREDIT LOANS, INC. VICE \_\_\_ President of the G. A. WAWRZYNIAK corporation, and ... personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_VICE IMPRESS President and ASSISTANT Secretary, they signed and delivered the said instru-NOTARIAL SEAL ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as HERE their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand production all, this 20th

Prime Construction Micago

Judith A PAUL

Commission explication Public State of Minols 

SEND SUBSEQUENT TAX BILLS TO:

NAME AND ADDRESS

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Chicago

60606

## **UNOFFICIAL COPY**

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County Clark's Office