## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

<del>coo</del>x county, illinois THED HOR RECORD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE 43 AM 9: 34 RECORDER OF DEEDS OR THE REGISTRAR  $\mathbf{IN}$ WHOSE MORTGAGE OR DEED OF TRUST FILED.

94495729

94495729

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, FORMERLY KNOWN AS COLE TAYLOR BANK/MAIN, VORMERLY KNOWN AS MAIN BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness accured by the MORTGAGP AND SECURITY AGRREMENT / ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of the dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1985 AND KNOWN AS TRUST NUMBER 1087856 heirs, leggl representatives and assigns, all the right, title, interest, claim or demand whatacever it may have acquired in, through or 'y a certain MORTOAGE AND SECURITY AGREEMENT / ASSIGNMENT OF RENTS AND LEASES, bearing date. the 6TH day of DECEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document "No. 85327388 / 55,327389, to the premises therein described, situated in the County of COOK, State of Illinois as follows

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, COMMONLY KNOWN AS: together with all the appurtenances and privileges

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its COLLATERAL OFFICER, and attested by its COLLATERAL REVIEW OFFICER, and its corporate scal to be hereto million, this 177H day of MAY, 1994.

COLE TAYLOR BANK, FORMERLY KNOWN AS COLE TAYLOR BANK/MAIN, FOT MEDLY KNOWN AS MAIN BANK

COLLATERAL REVIEW OFFICER

This instrument was prepared by COLE TAYLOR BANK, 7601 CICEBO CAMPLA ILLINOIS CHICAGO, II. 60652 FILED FOR RECORD

ILLINOIS STATE OF

COUNTY OF

96 JUN -3 AM 9: 34

1, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A. CORSO personally known to me to be the COLLATERAL OFFICER of the COLE TAYLOR BANK, a corporation, and CYNTHIA A. SIM, personally known to me to be the COLLATERAL REVIEW OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COLLATERAL OFFICER and COLLATERAL REVIEW OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17TH day of MAY, 1994.

OFFICIAL SEAL OLIVIA SANCHEZ NOTARY PUBLIC STATE OF ILL MY COMMISSION EXP. NOV. 5.160

BOX 333-CTI

WHEN RECORDED MAIL TO:

## **UNOFFICIAL COPY**

PARTIAL RELEASE

\* AND SUBSEQUENTLY EXTENDED BY A MODIFICATION AGREEMENT DATED APRIL 1, 1990 RECORDED AS DOCUMENT NUTBER 90194844

Or Or

LEGAL DESCRIPTION: PARCEL 1:

THE WEST 50 FERT OF THAT PART OF THE WIS': 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FULLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHWEST 1/4 AT ITS INTERSECTION WITH THE ORIGINAL CENTERLINE OF DUNDER ROAD; THENCE RASTLALY ALONG CENTERLINE OF DUNDER ROAD, 150.30 PEST; THENCE SOUTH IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED COURSE OF DA DEGREES 14 MINUTES AS MEASURED FROM WEST TO SOUTH (14.70 PEST; THENCE WEST IN A STRAIGHT LINE 193 PEET TO A POINT IN THE WEST LINE OF THE NORTHWIST QUARTER 206.10 PEST SOUTH OF CENTERLINE OF DUNDER ROAD; THENCE NORTH ALONG SAID WEST IANK OF THE NORTHWEST 1/4 206.10 PEST TO THE POINT OF BEGINNING, (EXCEPT THE NORTHERLY 50 PEET THEREOF TAKEN OF DUNDER ROAD, AND EXCEPT THAT PART FALLING IN QUINTENS ROAD, IN CCI.

## PARCEL 2:

THAT PART OF THE MEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE BAST LINE OF THE WEST 50 FEBT OF SAID NORTHWEST 1, AT ITS INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF 100 FOOT DUNDES POAD; THREE BASTERLY ALONG SAID SOUTHERLY LINE 20 FEBT; THENCE SOUTHWESTERLY TO A POINT ON AFORESAID BAST LINE, SAID POINT BEING 5 FEBT SOOTH OF THE POINT OF BEGINNING (AS MEASURED ALONG SAID BAST LINE); THENCE NORTH ALONG SAID BAST LINE 5 FEBT TO THE POINT OF BEGINNING, ALL IN COOK COUNTY. ILLINOIS.