

LOAN NO. 304905-1

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE NATIONAL MORTGAGE COMPANY, INC.

UNOFFICIAL COPY 94495888

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

LOREN S. KENNEDY AND BARBARA B. KENNEDY, HIS WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NATIONAL BANK

bearing date the 21ST day of NOVEMBER, A. D. 19 89, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 89567524

and through mesne assignments

of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated NOVEMBER 21, 1989, and recorded in said County and State in

Book of Records on Page as Document 89567525, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/3/92 AND RECORDED AS DOCUMENT NO. 92389812 IN COOK COUNTY, ILLINOIS.

LOT 4 IN CITY HOMES RESUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED AND FILED JULY 21, 1986 AS DOCUMENT 86-305,991 AND LR 3,532,601, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4547 N. HERMITAGE CHICAGO, ILLINOIS 60640
PERMANENT INDEX NO.: 14-18-216-021-0000

94495888

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

28TH day of MARCH, A. D. 19 94.

This instrument prepared by V. KLINE

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
Address NORFOLK IL 60634

By: James M. Dolan
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

Attest: Diane Henricks
DIANE HENRICKS, LOAN SERV. OFFICER

333-6111

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A003678

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN ASST. VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and DIANE HENRICKS, LOAN SERV. OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 28TH day of MARCH 19 94

Wanda I. Rivera

Notary Public



Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
94 JUN -3 AM 9:52

BOX 333-CT 856776

FORM NO.30-M3168 DEC 92

Box _____

34495888

SATISFACTION OF
MORTGAGE

RECORD AND RETURN

-10-

MR. & MRS. LOREN S. KENNEDY
C/O MARY JO STRUSZ, ATTORNEY AT LAW
674 N. DIVERSEY PARKWAY
CHICAGO, IL 60614