

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 765409-0

94495067

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY KI DO HUH AND SOON HAE HUH HIS WIFE TO HOUSEHOLD BANK FSB TRUSTEE -

Box 291

LENDERS TITLE GUARANTY 2300 N. BARRINGTON RD., SUITE 625 HOFFMAN ESTATES, IL 60195 (708) 908-2100 - FAX (708) 908-9911

91 MAY 26 PM 2:30 1994 COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ORIGINAL AMOUNT \$ 125,000.00

DATED JULY 27, 1989 DATE RECORDED JULY 31, 1989

BOOK PAGE DOCUMENT NO. 89349953

CITY OF MORTON GROVE COUNTY OF COOK STATE OF ILLINOIS LEGAL DESCRIPTION (IF REQUIRED)

LOT 32 IN 2ND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 09-13-120-032 7932 CHURCH, MORTON GROVE, ILLINOIS 60053

671551

DATE MARCH 24, 1993

FEDERAL HOME LOAN MORTGAGE CORPORATION BY SHEARSON LEHMAN HUTTON MORTGAGE CORP. ITS ATTORNEY-IN-FACT

WITNESSES: (IF REQUIRED)

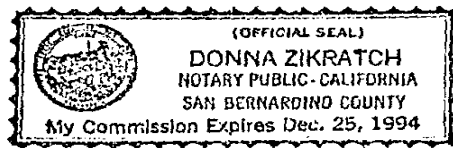
BY: [Signature] JOAN C. ALBERTS, ASS. SECRETARY

STATE OF CALIFORNIA) COUNTY OF SAN BERNARDINO) SS.

RECORDING 23.00 # 94495067

ON MARCH 24, 1993 BEFORE ME, PERSONALLY APPEARED -JOAN C. ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

[Signature] DONNA ZIKRATCH NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

94495067

23 00 PV

UNOFFICIAL COPY

LOAN NO. 94495067

KNOW ALL MEN BY THESE PRESENTS:

94495067

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF

SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY KI DO HUH AND
SOON HAE HUH
HIS WIFE

2300 N. GARDEN BLVD. SUITE 200
COSTA MESA, CALIF. 92626

TO HOUSEHOLD BANK FSB

TRUSTEE -

ORIGINAL AMOUNT \$ 125,000.00

DATED JULY 27, 1988 DATE RECORDED JULY 31, 1988

BOOK PAGE DOCUMENT NO. 89349223

CITY OF MORTON GROVE

COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

LOT 35 IN 2ND ADDITION TO MORTON GROVE, BEING A SUBDIVISION
OF PART OF THE NORTH WEST 1/4 OF SECTION 13 TOWNSHIP 41
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN 09-13-120-032

7323 CHURCH, MORTON GROVE, ILLINOIS 60053

DATE MARCH 24, 1988

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.

ITS ATTORNEY-IN-FACT

WITNESSES:
(IF REQUIRED)

BY:

JOHN C. ALBERTS, ASST. SECRETARY

RECORDING \$3.00
94495067

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

ON MARCH 24, 1988 BEFORE ME, PERSONALLY APPEARED
JOHN C. ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION
THEREAS AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE
CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-
PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, 4880 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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Property of Cook County Clerk

Property of Cook County Clerk

RELEASE OF MORTGAGE OR TRUST DEED