Salan .

#### UNICHE COPY 94495152

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by	These Presents,	That a certain	indenture of Mortg	age, bearing da	ate the	
30тн	day ofMARCH	-	19 <u>87</u> , m	ade and execu	ted by	
JAMES M. GRAY AND F	EILEEN ,M. GRAY, HI	S WIFE		····		
of the first part, toSEAF	US MORTGAGE CORPORA	TION	<del></del>			
of the second part, and record	ded in the office of the Regi:	ster of Deeds for the	e County of	ССССК	·	
State of IL in Liber	o	8718 <u>012</u>	3 on Pa	nge	~	
SEE ATTACHED &C. LEG	AL DESCRIPTION. T	AX ID # 04-26	-415-019-000	ס	**0003 <del>**</del>	
0,	5				RECORDIN % MAILINGS %	23.00 0.50
^	0,		ብ <del>ዛ</del>	5/27/94	94495152 # 0005 MC#	9:06
is fully paid, satisfied and disc	* / h				TOUS NOT	7.00
Dated this16TH	day of	YAM		1994_		
	O)r	INDEPENDEN	CE ONE MORTGA	AGE CORPORA	ATION	
		Whose address i	s: P. O. BOX	5162		
	. 0		, MI 48086-5			
Signed in the presence of:		TA.	1)			
LORAINE FRASER		By LINDA HE	MPHILL, ASST	. VICE PRES	SIDENT	
Carla Lood	a minimum	,, ву	took	2 (d) _		
CARLA GOODWIN	Transferor MOS	SHERY'L I	AYLOR ASST.	SECRETARY		
CORPOR SEAL	ATE ORPORATE			~		
TATE OF MEGISTANI	ATE SEAL SEAL MICHIGAN day of	, T	()			
STATE OF MICHIGAN SS County of OAKLAND		. Referen	0	•		
On this16TH	day of	YAY	19 94	before me app	eared	
LINDA HEMPHILL		nd SHERY		<i>(</i> ),		944
to me personally known, who,			espectively the	ASSY.	<u> </u>	49
VICE PRESIDENT			SECRETARY			0
TAIDEDENDENCE O	NE MORTGAGE CORPORA			e seal affixed to	o said	22
•			·			1101111
instrument is the corporate s	ear or salu corporation, an	a mar said msmur	NDA HEMPHILI.	illa seblea ili e	ehalf OU SIA	i SON IN
					\$ 7,0TA/	9,
end SHERYL TA of said corporation.	OU SIMPSON	acknowledged said	instrument to be ti	ne free act and	deed 8	່,ບໍ່≩
Notary Public	, Oakland Co., Mich. xpires June 6, 1994	mary o	Lice Ling	sser-	John Wall	L MCA
Macommission expires	6/6/94	OAKLAND	SIMPSON	Notary Pu County, Mic		74. km, i ex.
	County Records according to the from Mortgages to Wayne County	Register's stamp upor Records on January 10,	the original mortgage 1942.	. Wayne County ch	nanged	
When recorded return to:	COOK COUNTY	Drafted by:			<del></del>	
JAMES & MINIEN GRAY 1340 E LAKE	COOK OPPED (	Business Address		ONE MORTGAGE	CORP	
GLENVIEW, IL 60025	TOOCE WHIT	F	P.O. BOX 5076 SOUTHFIELD, MI			-0
IOMC 20084 5/91	TEGOL MINI	- <b>%-</b> -′ .₩			725	0

SKOKIE OFFICE

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## STARTER UNOFFICIAL COPY

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Brown and the March State of Action of the

Motory Fuelet, Oakland C. Cherry

## UNOFFICIAL COPY

94495152

Lot 26 in Sunset Park Unit Number 2 a Subdivision of part of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of section 26, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index Number: 04-26-415-019-0000

Jex Numb.

Of Coot County Clarks Office T#0222 TRAN 9290 94/96/87 10:11:00 #3870 # 18 #-87-180123 COOK COUNTY RECORDER

# UNOFFICIAL COPY

SELECTION

Property of Cook County Clerk's Office