NOFFICIAL COPY . . H. A. DAVIS 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515 94495165 AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE ILLINOIS 60515 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ GLEN ELLYN, IL. 60138-2036 OL Orporation Assignment of Real Estate Mortgage pues LOAN NO. - 03075140 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1994 executed by SANITAGO MANNIQUEZ AND MARIA DEL ROSARIO MANRIQUEZ, HUSBAND AND WIFE to PREFERRED MORTGAGE ASSOCIATES, LTD. and whose principal piace of business is 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515 ,as Document No. and recorded in Book/Volume No. (s)apag, County Records, State of ILLINOIS 94495164 COOK described hereinafter as follows: LOTS 44 AND 45 IN BLOCK 139 1' MELROSE SUBDIVISION OF LOTS 3, 4 AND 5, IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10, LYING NORTH OF CHICAGO AND NORTH WESTERN GALENA DIVISION IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRI PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 11:28 05/27/94 DOTA MOR WA Clar RECORDIN 4 23.00 0.50 MAILINGS N COUNTY 94495165 # RECORDER 05/27/94 0016 MC# 11:28 15-10-101-058 15-10-101-059 60160 112 NORTH 23RD AVENUE, MELROSE PARK, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PREFERRED MORTGAGF ASSOCIATES, LTD. STATE OF ILLINOIS COUNTY OF WILL HOWARD A DAVIS april 22, 1994 BY: _ before ma, the PRESIDENT (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A DAVIS personally appeared CAROL M KOCHAN PRESIDENT BY: known to me to be the VICE PRESIDENT CAROL M KOCHAN ITS. and VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. OFFICIAL SEAL
MARY F. RITTGARN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-97 Notary Public_ County. WILL 26/97

My Commission Expires

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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