of the.

750 802702X

THE GRANTOR(S)

Village

BETSY G. BASS

___ for and in consideration of

(Individual to Individual)

lawyer betwe uelog or acting under this form. Neither the publisher for the seller of this form with respect thereto, including any warranty of marchantability or fifness for a particular polypole

of Glenwood County of _

MAURICE J. BASS, married to

94496490

Wesley F. Nehls and Bernice Nehls

60425

700 Bruce Lane, Apt 412

IL

Glenwood,

COOK OIS



DEPT. OF

State of Illinoi	8 for and in c	onsideration of		•
Ten and no/100	(\$10.00)	DOLLARS,		
and other good and ve	aluable considerations	in hand paid,		
COMPEVIE	and WARRANT(S)to	in hand paid.	•	
CONVEX (a)	and BERNICE NEHLS*of			
WESLEY F. NERLS	and BERNICE NERIES OF			
	ace, South Holland, Ill	inois 60473	(The Above Space For Re	corder's Use Only)
ian) Dicinacusco Caistea ~	researche territe tig tieffe TV M 11.1	WWX the following	described Real Estate s	ituated in the
County of County	KKNAK AXAOK AKOOK XKOOK	to wit:	econioca Rom 23thto 5	·
	which is attached here		=	
*husband and	wife, not as joint	tenants or t	enants in comm	on but as
of Condominium and all a by or implied from the Dec and agreements, if any; (e) improvements not yet oon	he entire ty ents, and feetilotions of recomendments, it my, thereto; (c) private laration of Conduminium or amendment illimitations are conditions imposed in imposed to the particular to the College of the year olished pursuant to the College to the year olished to the	e, public, and utility eas nts thereto, if any, and r ly the Condominium Pro ir 1993 and subsequen	ements, including any easen oads and highways, if any; (d operty Act; (f) special takes o	nents established I) party wall rights r assessments for
	C			
Illinois. TO HAVE AN	vaiving all rights under and by v ND TO HOLD said premises not	'a tenuncy in comm		
SUBJECT TO: covern	ams, conditions, and restrictions	ni rree et ;		as tenant
Document No.(s)		, n. d to Conerul T	mes by the	entirety
1003	and subsequent years	0,		
Permanent Real Esta	te Index Number(s): 29-33	-301-033-10/50		
Address(es) of Real)	Estate: 700 Bruce Lane	e, Apt. 412, 65	enwood, Illinois	60425
		ED this 27th	lar of May	04
100	/ SAT	ED this 2/th	day_ofMay	19_94
- / ///	aning 1. 13a.	ian h	to a Brea	/CT A E N
PLEASE / The		ASEAL)	and the same that the same and	(SEAL)
	RICE J. BASS		G. BASS aigning see and waive all r	
TYPE NAME(S)	\searrow		virtue of the	
BELOW	and the same of th		ead Exemption Law	
SIGNATURE(S)	and the second s	State	of Illinois, i	i I
State of Illinois, Coun	ty of <u>Cook</u> said County, in the Maurice J. Bass, ma	State aforesaid,	dersigned, a Notary Pub DO HEREBY CER G. Bass and Betsy	TIFY hat
DEB RIA(BSK)L SO Otary PubliceSnate of 1	LLINOIS doed that they signed.	it, appeared before sealed and delivere	me this day in person, a	nd acknowl-
I. COMMISSIMINES	/30/9 free and voluntary act, fo release and waiver of the ri	r the uses and purp ght of homestead.	oses therein set forth, ii	newding the
•	and official seal, this	27th	day of May	19.94
Commission expires _	Juna 30 1997	Deb	NOTARY PUBLIC	
	William B. Lev	Y .		
This instrument was pr	epared by Wolfe, Wolfe &	Rvd, 120 S. R	iverside Plaza, 14	130
•	Chicago, IL 6		DUA 333	
				
			DOM COM	

60461

Warranty Deed JOINT TENANCY

INDIVIDUAL TO INDIVIDUAL

Property of Cook County Clerk's Office 300

94496490

GEORGE E. COLE LEGAL FORMS

UNOFFICIAL COPY

UNIT NUMBER 412 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREAFTER REFERRED TO AS PARCEL): A TPACT OF LAND COMPRISING PART OF THE SOUTH 1004.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 925 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION, SAID POINT C. BIGINNING BEING 310 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE RUNNING TYANCE NORTH ALONG SAID PERPENDICULAR LINE, BEING ALSO, ALONG THE WEST LINE OF BRUCF LANE AS HERETOFORE DEDICATED BY 'GLENWOOD MANOR UNITS 9 AND 10' A DISTANCE OF 18P FEET; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID BRUCE LANE, BEING A CURVED LINE, CONVEXED NORTHWESTERLY, TANGENT TO LAST DESCRIBED COURSE AND HAVING A RADIUS OF 116 FEET, A DISTANCE OF 182.21 FEET TO THE WEST LINE OF SALE GLERWOOD MANCE UNIT 10' THENCE NORTH, PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG SAID WEST LINE OF 'GLENWOOD MANOR UNIT; 10' A DISTANCE OF 90.40 FEET TO THE NORTH LINE OF SAID SOUTH 1004.40 FEET OF SOUTHWEST 1/4 OF SECTION 32; THENCE WEST ALONG SAID NORTH LINE OF SOUTH 1004.40 FEET, A DISTANCE OF 200 FEET, THENCZ SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 82 FE'.T) THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 59 DEGREES, O THUTES, WITH THE EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 140 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 69 FEET; THINCE SOUTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 38 DEGREES, O MINUTES, WITH THE EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 235.50 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 15.77 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 35 FEET TO AM INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 564.40 FEET NORTH OF SAID SOUTH JIN: OF SECTION 33; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 35 JEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND PASSING THROUGH A POINT ON SAID SOUTH LINE 595 FEET EAST OF THE SOUTHWEST COMPR OF SAID SECTION; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 224 40 FEET; THENCE : -EAST PAPALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET; THENCH SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET 1 THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION 7 MADE BY GLENWOOD FARMS, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21478326 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

EXHIBIT A

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Service and a se