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94496139

State of ILLINOIS
County of COOK

Ref. Number: 00053878CD
Loan Number: 6395180

Assignment of Real Estate Mortgage

For Value Received, Foster Mortgage Corporation, a corporation organized under the laws of Louisiana, whose address is 405 West Loop 820 South, Fort Worth, Texas 76108, hereby grants, assigns and transfers to Shorewood Financial, Inc., a corporation organized under the laws of Florida, whose address is 1901 West Cypress Creek Road, Fort Lauderdale, Florida 33309, all its right, title and interest in and to that certain Real Estate Mortgage dated AUGUST 3, 1987, executed by ARVIDS PAVELS AND SKAIDRITE R. PAVELS to CENTRUST MORTGAGE CORPORATION and recorded as Document #87444321 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 2222 ENLUND UNIT 8, PALATINE, IL

PTN # 02-01-101-013-1104

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of November 1, 1993.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 4661 06/03/94 11:30:00
#7445 # JTB #74-496139
COOK COUNTY RECORDER

Foster Mortgage Corporation

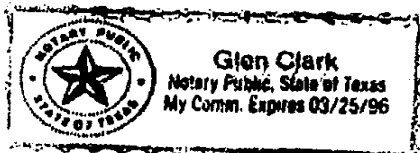
By:

Diane S. Owens,
Vice President



State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this December 22, 1993, by Diane S. Owens, Vice President of Foster Mortgage Corporation, a corporation, on behalf of the said corporation.



Glen Clark

Notary Public

After Recording Mail to:
YOUNGBLOOD, KING & SMYTH P.C.
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH P.C.
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201

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COOK COUNTY RECORDER
[Handwritten signature]

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EXHIBIT A

REN

UNIT 1813-S IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

6395180

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