## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to PNC MORTGAGE CORP. OF AMERICALTS SUCCESSORS AND/OR ASSIGNS

all its right title and interest in a certain mortgage executed by

THOMAS M SULLIVAN AND DARLENE M SULLIVAN.

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of MAY 31

and recorded as Document Number

signed the

31ST day of

Opera

MAY

94496351

1994

MID-AMERICA MORTGAGE CORPORATION

LAURA L. CHUCK

/ Pro-recording return to: PAID-AMERICA MORTGAGE CORPORATION

361 Prostage Road Bur. Pidge, Illinois 60521

COOK COUNTY, ILLINOIS

94 JUH - 3 PM 12: 44

94496352

STATE OF ILLINOIS ) COUNTY OF COOK ) SS

On this

31ST

MAY day of

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA L. CHUCK to me personally known, who being duly sworn, did any that she was the ASST.VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument we signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAURA L. CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-MERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL SUSAN L. NEUMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/24/97

This instrument prepared by:

Sue Neuman

LOT 104 IN TIMBER RIDGE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT SOUTH 32 ACRES THEREOF) AND WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3. TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## BOX 333-CTI

PERMANENT TAX NUMBER; 23-03-212-016-0000

DR. S- DAKWOOD

HICKORY HILLSIC

60457

## UNOFFICIAL COPY

AND THE PROPERTY

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