

UNOFFICIAL COPY

PREPARED BY:

LOURDES ZAPANTA
METRO-SUBURBAN MORTGAGE CO.

94497520

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
AND WHEN RECORDED MAIL TO

NAME [METRO-SUBURBAN MORTGAGE CO.]
ADDRESS []
CITY & STATE [CHICAGO, ILLINOIS 60618]
LOAN NO. 94-0050176

MAILED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROSALIO MENA and NEREIDA MENA, HUSBAND AND WIFE and LORENA GUZMAN, UNMARRIED

and dated 5/24/94, to METRO-SUBURBAN MORTGAGE CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 46 IN BLOCK 4 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A
SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#1111 TRAM 5489 06/06/94 10:02:00
\$7002 & CG #94-497520
COOK COUNTY RECORDER

94497520

PIN 16-21-204-021
ALSO KNOWN AS: 1212 S. 49TH COURT, CICERO, ILLINOIS 60650

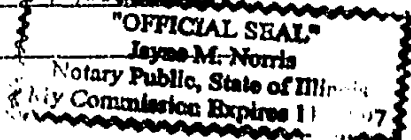
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook
On May 24th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Miracel A. Taba
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY Cook
My Commission Expires



METRO-SUBURBAN MORTGAGE CO.
By: [Signature]
Its: President
By: _____
Its: _____
Witness: _____

2350

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



1942461 373

94497519

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Property of Cook County Clerk's Office

REPUBLIC TITLE CO. INC.
1500 W. SHURE
ARLINGTON HEIGHTS, ILL.
31197530

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1500 W. SHURE
ARLINGTON HEIGHTS, ILL.
31197530