

UNOFFICIAL COPY

PREPARED BY:
SUSAN M. POLINSKI
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

94497530

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.
664 FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T91111 TRAN 5489 06/06/94 10:04:00
17012 CG *-94-497530
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 50007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1994 executed by DION ELLISON, SINGLE NEVER MARRIED AND PAMELA SMITH, SINGLE NEVER MARRIED

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 16 IN BLOCK 23 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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19-36-114-035

Commonly known as:
8046 SOUTH MOZART, CHICAGO, ILLINOIS 60652
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On MAY 25, 1994 before me, the
(Date of Execution)

BY: CAROL GARDNER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and SUSAN M. POLINSKI known to me to be CLOSER

BY:
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: SUSAN M. POLINSKI
CLOSER

Notary Public _____
My Commission Expires _____, _____ County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
NANCY VARIO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/10/95

R.4175 292

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Property of Cook County Clerk's Office

10/11/10

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REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

ARLINGTON HEIGHTS, ILLINOIS