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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEF -01 RECORDING \$23.00  
T: 11 TRAM 5491 06/06/94 12:04:00  
67:17 : CG \* -94-497635  
COOK COUNTY RECORDER

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

OF CAPITAL MORTGAGE SERVICES, INC.  
P/R/A TRAVELERS MORTGAGE SERVICES, INC.

8236119  
01 / 28 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JOHN R SCHMIDT JULIE BATTISTO

7167 W ARMITAGE AVE

CHICAGO IL 60635

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 06 / 30 / 92

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

92495518 to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 10 (EXCEPT THE WEST 10 FEET THEREOF) IN BRITICANS ARMITAGE AVENUE  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 83.45 ACRES OF THE SOUTHWEST  
1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN#13-31-300-009-0000



94497635

51388049  
67078315

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

7167 W ARMITAGE AVE

CHICAGO IL 60635

WITNESS my hand and seal on May 19, 1994

OF CAPITAL MORTGAGE SERVICES, INC.  
P/R/A TRAVELERS MORTGAGE SERVICES, INC.

Regina Hawkins  
GENA HAWKINS  
VICE PRESIDENT

STATE OF MISSOURI  
COUNTY OF ST. LOUIS }

This instrument was prepared by  
REGINA TOURVILLE

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
625 MARYVILLE CENTRE DRIVE  
ST. LOUIS MO 63141 - 5834

I, JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Gives under my hand and official seal on May 19, 1994

John Askew

JOHN ASKEW  
JOHN ASKEW

Notary Public

NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXP. FEB. 7, 1998

Commission expires \_\_\_\_\_

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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