SUBORDINATION AGREEMENT

*CITIBANK F.S.B.

THIS SUBORDINATION AGREEMENT, made in the CITY OF LISLE , State of Illinois this 4.75 day of MAY 1004 by CITICORP SAVINGS OF ILLINOIS N/K/A * , 8 MORTGAGE banking association organized and existing under and by virtue of the laws of the United States of America, and Going business and having its principal office in the CITY OF BALLWIN County of and State of MISSOURI ("Bank").

Witnesseth

whereas, the aank is the owner of a mortgage dated JANUARY 29, 1990 and recorded PEBRUARY 5,1990 among the land records in the Dilice of the Recorder of Deads of COOK County, Illinois as document number 90058196 made by PATRICIA DOUGLAS ("Borrowers"), to secure an indebtedness of 10,000 ("Mortgage"); and

WHEREAS, Borrowers are the cuners of that certain parcel of real estate commonly known as 1680; BRIANGATE, COUNTRY CLUB WILLS, IL. 60476 and more specifically describes as follows:

SEE ATTACHED

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DEPT-01 RECORDING \$23.00 T#0000 TRAN 7975 06/06/94 10:41:00 #9302 + CJ #--94-497958

COOK COUNTY RECORDER

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PIN # 28-26-107-838-0000 and

WHEREAS, HEALTHCARE ASSOCIATES CREDIT UNION ("Mortgagee") has refused to make a loan to the Borrowers of \$ 56.000 , except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$15.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgages make the loan to Borrowers, it is hereby mutually agreed, as follows:

- 1. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated May 25,1945 reflecting and securing the loan made by Mortgagee to Borrowers, in the amount of FIFTY SIX THOUSAND DOLLARS Dollars, and to all renewals, extensions or replacements of said Mortgagee's mortgage; and
- That this Ag seement shall be binding upon and shall inure to the benefit (f Mortgages, its successors and assigns.



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LOT 65 IN J.E. MERRION'S KNOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRION'S COUNTRY CLUM HILLS 6TH ADDITION TO A SUBDIVISION OF PART OF THE WEST (3/()) OF THE NORTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNTY COPY OFFICE

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IN WITNESS WHEREOF, this Subordination Agreement has been executed by the Bank on the date first above written.

CITIBANK F.S.B.	. ,
By: Show WARELING	·
JOYCE WOJTOWICZ VICE PR	ESIDEN'T
Type name and title	
STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
COUNTY OF ST. LOUIS	
COURTNEY A. REDMOND	, a notary public in and
for said County, in the State JOYCE WOJTOWICZ	aforesaid, DO HEREBY CERTIFY that of
CITIBANK F.S.B.	personally known to me to be the same
hefore me this day in person.	d to the foregoing instrument, appeared and acknowledged that the signed, sealed not as a free and voluntary act, and as CITIBANK F.S.B., for the forth.
MAY Given under my hand and of:	ficial leal, this 11mm day of
COURTNEY A. REDMOND Notery Public Notery Seel	otary Public
or Commented as the same of	ommission expires:
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THIS INSTRUMENT PREPARED BY:	The second secon
	AFTER RECORDING RETURN 174

3080 OGDEN AVE.

LISLE, IL. 60532

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930 N. Barrington Rd., Su.,
4 see, Elizabe C. 2300 N. Barrington Fld., SUN CO. Hollman Estates, Minole Copris 708-303-8203 • Fax 709-373-6_10

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A. C. C. A. C.