

# UNOFFICIAL COPY

94497099

WHEREAS, the OFFICE OF TRUST SUPERVISION, pursuant to Section 5(d)(12) of the HOME CREDIT LOAN ACT of 1937 and by ORDER NO. 71-075 dated August 15, 1971, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successively assigned to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUBBALS SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, PEORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF PEORIA, NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE SAVINGS AND LOAN ASSOCIATION, LANTHORN SAVINGS AND LOAN ASSOCIATION, and WEST BURLINGTON SAVINGS AND LOAN ASSOCIATION.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign, transfer, set over and convey to Northwest Savings Association ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated AUGUST 23, 1988, made and executed by JOHN PAUL BOWDLOE AND TAYLOR BOWDLOE, HIS WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded AUGUST 24, 1988, in the office of the recorder of COOK County, State of ILLINOIS, in Book of Page, at Document No. 94497099 covering the property described in Exhibit A attached hereto, together with the Note, debt and title secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA

By: Roger L Carpenter  
Name: \_\_\_\_\_  
Title: ROGER L CARPENTER  
ATTORNEY-IN-FACT PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-01 RECORDING \$24.00  
T#0888 TRIM 473 06/03/94 15:16:00  
#7608 # JIB \* - 74 - 497099  
COOK COUNTY RECORDER

On this 4th day of November, 1991, before me appeared

ROGER L CARPENTER  
ATTORNEY-IN-FACT PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Ann Marie Frieze  
Notary Public  
My Commission Expires 9/20/93

Said instrument was prepared by:

Scott Herald, Area Manager  
RESOLUTION TRUST CORPORATION,  
as RECEIVER of UNITED SAVINGS OF AMERICA  
25 Northwest Point Blvd.  
Evanston Village, IL 60007

OFFICIAL SEAL  
ANN MARIE FRIEZE  
Notary Public, State of Illinois  
My Commission Expires 9/20/93

*Handwritten initials*

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Form 2014 12/03

17.25

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property, All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.

which has the address of

9550 WEST TREETOP DRIVE, UNIT 3-E  
ORLAND PARK

88385583

60716109

88385583

P.I.N. 27-16-209-041-1005

UNIT NUMBER 3405 GARAGE NO. 3405 G IN TREETOP CONDOMINIUM BUILDING NUMBER 34 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LCT 34 IN TREETOP SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25272448 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

located in COOK County, Illinois:

UNIT NUMBER 3405 GARAGE NO. 3405 G IN TREETOP CONDOMINIUM BUILDING NUMBER 34 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LCT 34 IN TREETOP SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25272448 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Borrower owes Lender the principal sum of FIFTY THOUSAND, NINE HUNDRED AND NO/100 Dollars (U.S. \$ 50,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

4730 WEST 79TH STREET, CHICAGO, ILLINOIS 60652 ("Lender"),

THE STATE OF ILLINOIS, and whose address is

which is organized and existing under the laws of UNITED SAVINGS OF AMERICA ("Borrower"). This Security Instrument is given to

19 88 The mortgagor is JOHN PAVLOPOULOS AND RAY PAVLOPOULOS, HIS WIFE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 23

MORTGAGE 84583742184

8801040 [Space Above This Line For Recording Date]

## EXHIBIT A

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