

AND WHEN RECORDED MAIL TO

EXPRSS AMERICA MORTGAGR CORPORATION
P.O. BOX 60610
PHOENIX, AZ 85082-0610

DEPT-01 RECORDING \$23.50
T90011 TRAN 2195 06/03/94 16:32:00
42342 + RV *--94--497279
COOK COUNTY RECORDER

Title Order No. GIT 4167644
Escrow No. GIT 4167644



94497279

SPACK ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Beneficial Interest Under Real Estate Mortgage

LOAN NO. 7044319

FOR VALUE RECEIVED,
CITIZENS MORTGAGE, INC., AN ILLINOIS CORPORATION,
hereby grants, assigns and transfers to
EXPRSS AMERICA MORTGAGE CORPORATION, AN ARIZONA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS A. SCHURER, AN UNMARRIED MAN AND VICKIE PONTIKIS, AN UNMARRIED WOMAN

and dated MAY 23, 1994, to
CITIZENS MORTGAGE, INC., AN ILLINOIS CORPORATION

organized under the laws of ILLINOIS, and who's principal place of
business is 2001 MIDWEST ROAD
OAK BROOK, IL 60521

and recorded in Book/Volume No. 44497277, page(s) _____ as Document No. _____
County Records, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT "A."

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TOGETHER with the note or notes therein described and secured hereby, the money due and to become due
thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage including the right
to have reconveyed, in whole or in part the real property described therein.

DATE this 23RD day of MAY, 1994
CITIZENS MORTGAGE, INC.
BY: EXPRSS AMERICA MORTGAGE CORPORATION,
IT'S ATTORNEY IN FACT

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State of Illinois
County of DuPage

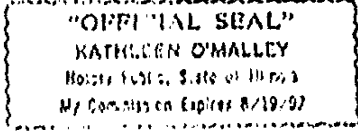
By: [Signature]
MORTGAGE BANKING OFFICER

On MAY 23, 1994, before me, THE UNDERSIGNED NOTARY
personally appeared [Signature]

[Signature], MORTGAGE BANKING OFFICER OF EXPRSS
AMERICA MORTGAGE CORPORATION, SAID CORPORATION BEING THE ATTORNEY IN
FACT FOR CITIZENS MORTGAGE, INC., personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature] (Seal)



23.50
200

GIT

44676440
44

UNOFFICIAL COPY



Property of Cook County Clerk's Office

91197279

EXHIBIT
'A'

Property of Cook County Clerk's Office

LOT 24 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET THEREOF) THAT PART SOUTHWEST OF CENTER OF ELSTON AVENUE ON THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION 9, AND THE SOUTH 33 FEET OF LOT 9 IN SUBDIVISION OF THE EXECUTOR OF ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTH 1/2 OF THE NORTHWEST FRACTION 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-09-216-032

prop: s 300 N. Leamington Ave., Chicago, IL 60630

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