UNGFISCISALCTOOPY 9/14/97313

And Release of Mortgage

Liberty Bank

Loan No. .. 69-301946-0

a corporation existing under the laws of the State of)	illinois
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for and in consideration of the payment of the indebtedness secured by the Mortgage bereinalter mentioned, and the cancellatum of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknoseledged, does hereby REMISE, CONVEY, RELEASE and OUT CLAIM unto JAMES L. PEARSON AND JOAN L. PEARSON, HIS WIFE

;									
	of the County right, title, is		COOK laim or deman	d whiteness	and State of r it may have a	11.1.18019 agaired in, th		certain Mortgap	, all the ge duted the
	зир	day of	APRIL			, A.D. 19	92 , and records	al in the Record	a's Office of
		^	COOK	County, in	the State of	11.1.1	NOIS		, in brook
		of recor	on page		, is document N	o. 🎋 92253	554	, and a certain	i A∞iguarent _i
	of Rents dated	dthe	Comme day	o(ed ent for fee had 300 for 211 214 fee	, 19 , an	nd recorded in th	w Recorder's
3	Office of -			and and and the	County, in the 8	tate of	و الله الله الله الله الله الله الله الل	من الله الله الله الله الله الله الله الل	m , in
	hook described, as f		evords, on pape wit:		, no docum	ent No.	. Not you you don't say had been you you you you fire	, to the pre	mises therein
	LOT FOUR-					• • •			
*	SOUTH HAL	F (1/2	OF THE NO	RTH EAST	SECOND ADD QUARTER (1/4 A, MERIDIAN	(i) of secti	ICAGO, A SU ON 28, TOWN	BDIVISION O SHIP 40 NOR	THE
۲ ۲			AS: 5111 W. ESTATE INDE		ON AZENUE / 13-28-210-0		LLINOIS 6	0641-5020	1407313
	situated in the State of . 11 opportuning:	LINOIS			CAGO , together wi		tenances and priv	Reges thereunto	
	riginal to thes	e presents	Main Sento	R VICE	President, am	fattested by its	ASSISTA	NT S	ecretary, this
	ATTEST	day of	APRIL		Liberty E	b., 19 93 .	• \$1,877 ¢	RAN 2196 06/	\$23.50 03/94 16:39:00 4-497313 ER
	Levi		aure fu	Secretar	, /1	Joulh ;	SENIOR Y	TOP Prosid	lent
	STATE OF COUNTY OF	COO		844. }	t, NORIN	E D'UGO	the	undersign, d, a N	lotary Public
	in and for said	l County,	in the State afor	esaid, DO HE	REBY CERTIFY	THAT P	AUL A. LESC	HUCK, JR.	*.
	personally kno	oses to tre	to be the	SENIOR V	LGE		President of	Libert	y Bank
	instrument, ap said instrume pursuant to a	said corpo ppeared b int as suc withority,	clore me this do h officers of so given by the H	onally knowi iy in person i of corporational oard of Direc	to me to be the and severally ack on and caused the stork of said cor we and purposes t	same persons sowledged that e corporate sea poration as thei	as such officers, it of said corpor r free and volun	subscribed to t they signed and ation to be alli	he foregoing delivered the xed thereto,
	GIVEN ander	my hand	and Notarial Sec	d this 🐴 🥎	TH. OFFICIAL SEA	RIL	~	(A.D. 19	9 93
	NAHRER YA LEBERTY E	AGHOB BANK FO	AS PREPARED R SAVINGS AVE, / CRIC	My	NORINE DUG tary Public, State: Commission Expir 60656-1981	of Illinois 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	NULL Notary Pe	J. W	35 M

recorder of deeds in whose office the mortgage or deed of trust was filed.

FORM 3005 (1-90)

For the protection of the owner, this release shall be filed with the

UNOFFICIAL COPY

Property of County Clerk's Office



LASALLE FALMAN BANK, ESB 4901 W. RVING FALK ROAD CHICAGO, H. 60641