

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

94197314

Loan No. 16-430580-1

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto \*BERGER M. LARSON AND CAROL J. LARSON, HIS WIFE\*

4/16/66 PTS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9TH day of FEBRUARY, A.D. 1993, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book N/A of records, on page N/A, as document No. 93116448, and a certain Assignment of Rents dated the N/A day of N/A, 19XX, and recorded in the Recorder's Office of N/A County, in the State of N/A, in book N/A of records, on page N/A, as document No. N/A, to the premises therein described, as follows, to-wit:

LOT 18 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 OF THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3117 N. RACINE AVE., CHICAGO, IL 60657

P/R/E/I #14-29-200-015-0000

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 2196 06/03/94 16:40:00  
#2378 + RV \*--94--497314  
COOK COUNTY RECORDER

GIT

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested that

10TH day of MAY, A.D. 19 94 94197314

ATTEST: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

*Barbara J. Neira* By *Gerald Haase*  
VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, AWILDA BAHENA the undersigned, a Notary Public

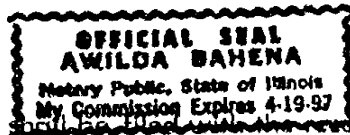
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE

personally known to me to be the VICE President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and BARBARA J. NEIRA personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of MAY, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY: S. JACKSON  
CENTRAL FEDERAL SAVINGS AND LOAN ASSN. OF CHGO.  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

*Awilda Bahena*  
Notary Public



AD  
8/1 M

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9449751



MAIL TO:  
BERGER LARSON  
3117 N RACINE  
CHICAGO, IL 60657

WILSON BARRON  
OFFICIAL SEAL  
JAN 2 1988  
CLERK OF COOK COUNTY  
CHICAGO, ILLINOIS