UNOFFICIAL COPY.

94498415

Loan No.

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMERLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION & corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto DEAN PEERMAN, NEVER MARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/ registered in the Recorder's/Registrar's office of COOK County, State of ILLIPOIS, as Document No. 25353901 to the premises therein described to-w.t:

ASSIGNMENT OF MORTGACE DATED MAY 1, 1986 RECORDED AS DOCUMENT 87086880 AND 87086915.

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING T#0011 TRAN 2203 06/06/94 13:19:00 #2544 # RV *-94-498415 COOK COUNTY RECORDER

CHICAGO ILLINOIS 60660 UNIT NO. 18-G 6166 MORTH SHERIDAN PROPERTY ADDRESS: PERMANENT INDEX NO: 14 05 210 024 1095 IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing

Officers and its Corporate Seal to be affixed hereto, this May , 1994

LASAULE TALMAN HOMI MURTGAGE CORPORATION

walatell Loan Servicing Officer

DITTON Loam Servicing Officer

STATE OF ILLINOIS COUNTY OF ILLINOIS

SS.

94498415

ATTOTAKEYS' TITLE CHARGANTY FUND, The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons wiese names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of May

> Atrice m. males Notary Public

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera / J. Szulczynski LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue 60634 Norridge, Illinois

"OFFICIAL SEAL" Patricia M. Malec Commission Expiration De Noury Public, State of Illinois Laboration Expires 4/1/96 A COMMISSION PARTY OF THE SAME OF THE SAME

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* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS

TO

FILED

Mail to: P. JEROME JAKUBKO, Attorney at Law ATTN: BEVERLY WEISS 2224 W. IRVING PARK RD. CHICAGO, IL 60618 MAIL

RE055 002 G63

3.50

UNIT NO. 18-G, IN GRANVILLE TOWER CONDOMICION, AS DELINEATED ON A SURVEY OF THE ROLLOWING DESCRIBED HEAL ESCATE.

LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1868 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO'S,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CHARLE

Stoperty of Cook County Clerk's Office OFFICIAL SEAL Famous Management Mou To:

224 W Diving Park Chgo, DU 40618