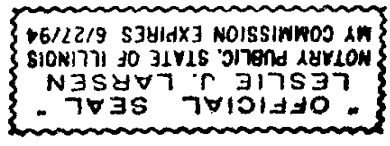


UNOFFICIAL COPY

DEC 8
33
1



Notary Public in and for said County and State
Leslie J. Larsen

WITNESS my hand and official seal
directors.
instrument pursuant to the by-laws or a resolution of its board of
acknowledged to me that such corporation executed the within
of the Corporation that executed the within instrument and
Assistant Secretary
evidence to be the person who executed the within instrument as the

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
ASSISTANT VICE-PRESIDENT
DAVID CASPARIAN
personally appeared
day of May
24th
On this
COUNTY OF COOK ILLINOIS
STATE OF ILLINOIS
ASSISTANT SECRETARY
PAT RYANNE

By *[Signature]*
DAVID CASPARIAN
ASSISTANT VICE-PRESIDENT
a corporation
GREAT WESTERN MORTGAGE CORPORATION

BY *[Signature]*
PAT RYANNE
ASSISTANT SECRETARY
Dated May 24, 1994

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

2810 STANFORD ROAD, ARLINGTON HEIGHTS, IL 60004
PN/TAX ID#: 03-09-313-002

94498519

DEPT-01 RECORDING - \$23.50
T#0011 TRAM 2209 06/06/94 14:36:00
\$2648 ÷ RV * -94-498519
COOK COUNTY RECORDER

LOT 32 IN C/A BRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWEST
1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23,
1986 AS DOCUMENT 86159561, IN COOK COUNTY, ILLINOIS.

and recorded
of the Official Records in the County
RECORDERS' Office of ILLINOIS
describing land herein as:

to GREAT WESTERN MORTGAGE CORPORATION

For Value Received, the undersigned hereby grants, assigns and transfers to
GREAT WESTERN BANK, A FEDERAL SAVINGS BANK
beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated May 24, 1994
executed by ROY L. GREENE CAROLYN GREENE

Corporation Assignment of Security Instrument

SPACE ABOVE THIS LINE FOR RECORDER'S USE

94498519



RECORDING REQUESTED BY
LOAN NO. 1-8015374
WHEN RECORDED MAIL TO
GREAT WESTERN MORTGAGE CORPORATION
Name
Address P.O. BOX 1900
City & State NORTHBRIDGE, CA 91328
OT MAIL

GIT

94498518

WILCOUSSEN

UNOFFICIAL COPY



3

Property of Cook County Clerk's Office

94108519

94108519

COOK COUNTY CLERK'S OFFICE
JAN 10 2010

94108519