

KNOW ALL MEN BY THESE PRESENTS, That the MATRIX FINANCIAL SERVICES CORPORATION

AUTHORIZED SERVICING AGENT FOR: CITIZENS FEDERAL BANK, A F.S.B.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CASSANDRA LACEY, A SPINSTER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of AUGUST, 1971, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No 21 575 385 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 11 AND 12 IN THE SUBDIVISION OF LOT 56 AND THE NORTH HALF OF LOT 57 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-16-422-013 + 25-16-422-014

DEPT-01 RECORDING \$23.50
T90011 TRAN 2215 06/06/94 15:25:00
92716 \$ RV *--94-498587
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MICHAEL R. SCHLAFF

has caused these presents to be signed by its VICE President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 17TH day of MAY, 19 94.

MATRIX FINANCIAL SERVICES CORPORATION
AUTHORIZED SERVICING AGENT FOR:
CITIZENS FEDERAL BANK, A F.S.B.

By Michael R. Schlaff
MICHAEL R. SCHLAFF VICE President
Attest: Thomas J. Gessner
THOMAS J. GESSNER Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

EC 111216-1
Equity Title
415 N. LaSalle/ Suite 402
Chicago, IL 60610

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Cassandra Terrell

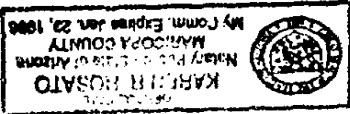
17 W. 109th St.

Chicago, IL 60628



MAIL TO

1588646



KAREN R. ROSATO - NOTARY PUBLIC

GIVEN under my hand and seal this 17TH day of MAY 1994

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority signed and delivered the said instrument as VICE President and Secretary of said and severally acknowledged that as such VICE President and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the personally known to me to be the VICE President of the a corporation, and THOMAS J. OSSLAER, personally in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL R. SCHIAFF

KAREN R. ROSATO

STATE OF ARIZONA
COUNTY OF MARICOPA
SS.

LOAN NO. 030697-7