VALUE OUTOSTS

94498741 SATISFACTION OF MORTGAGE

Loan No.11-001594-1

		corporation of the U.S.			J
		payment of all sums du			
	-			, A. D. 19_	1
		ND BARBARA DROZDOWSKI,	, his wire	and JUZEF BUCH,	
a sin	gle person		Par	gistrar of Titles	
•		and recorded in the office	ce of the Re i	to absect wax subsets	Cook
Assignment of to the premises th	Rents 3920329 ierein described as				
(EXCEPT THE NO OF THE RICAT O QUARTER JE THE 12, EAST OF 14 SHOWN ON PLAT	ORTH 544.18 FE OF WAY CONVEYED SOUTHWEST QUA E THIRD PRINCI REGISTERED AS	INC. UNIT NO. 5, BE: ET AND THE WEST 33 FEI BY DOCUMENT NO. 65500 RTER OF SECTION 22, TO PAL MERIDIAN, IN COOK DOCUMENT NO. 1205434 UMENT NO. 1257161	ET THEREOF) 73, OF THE OWNSHIP 40 COUNTY, II	LYING WEST NORTHWEST NORTH, RANGE LINOIS, AS	
		RBONNE, FRANKLIN PARK	, ILLINOIS	60131	
PERMANENT INDE	X NO: 12 22 3	00 012 0000	DEPT-	-01 RECORDING	23
	<i>O</i> _{<i>x</i>}		. \$434	14 TRAN 1858 06/06 49 ‡ DT * - 9 4 DOK COUNTY RECORDER	-49874
					1
and does further	hereby acknowled	ge full splisfaction of said	mortgage ar	nd said indebtedness	to
he intent that th	e same may be di	ischarged of reword,			. [
	Dated this 2	8th day oi Januar	ry	D. 19 94	j
		SECU	JRITY FEDI	ERAL SAVINGS	\
		40		TION OF CHICAG	0
		· (/)	- A A	1	
• .		By Can Daniel R.	amurch	Vice Presid	
		By Virgi	nia Dy Bre	سعون ا	4
		Virginia N	M. Biesser	Ass't Secret	ary 📆
STATE OF ILLII COUNTY OF CO			T	V LHIO	8
	I,	the undersigned	A Not	ary kub lo in and for	said H
County, in the S	tate aforesaid, D	O HEREBY CERTIFY th	hat Daniel	R. 19481ch	
ersonally known	to me to be the	vice President of	t the SECUI	RITY FEOERAL S	AV-
INGS AND LOAN	ASSOCIATION (OF CHICAGO corporat	11. 1		
	to me to be the	Ass Secretary of sa	- C. V.		Į,
		e names are subscribed to	•		1
	Sec. (3)	d severally (acknowledged			i
					100
		and delivered the said ins		Vice President al of said corporation	
e affixed thereto	, pursuant to auth	brity, given by the Board	of Director	s of said corporation	n as
heir free and vol	untary act, and as	the free and voluntary ac	t and deed of	said corporation, for	r the
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	s therein set for				3
5-73	J	notarialseal this 28th	day of Ja	nuary A. D. 19	94
CURITY FEDERAL	SAVINGS AND			"OFFICIAL SE	
AN ASSOCIATION D9 NORTH MILWA		^	$\cap$ {	CARMEN A. MES Notary Public, State of	SINA
	·		١ .	MOTORIA MINUR STATE OF	

FRANKLIN PR, & MAIL TO

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## RELEASE DEED

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Corporation

> REPUBLIC TITLE COMPANY 1500 W. SHURE ARLINGTON HEIGHTS, IL 60004

94498741