

This instrument was prepared by **JAMES W. CROWLEY**, Attorney for Liberty Federal Savings Bank, 5700 N. Lincoln Ave., Chicago, Ill. 60659

**UNOFFICIAL COPY**

**KNOW ALL MEN BY THESE PRESENTS**, That the **LIBERTY FEDERAL SAVINGS BANK**, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the canceliation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE, and QUIT CLAIM** unto **Edmund T. King, III and Catherine James King, Husband and Wife**

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **Twenty-Eighth** day of **April**

A. D. 1992, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **92297616**

to the premises therein described as follows, to-wit:

**LOT ELEVEN (11) (EXCEPT THE EAST 1/2) IN KENILWORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST HALF (1/2) OF SECTION TWENTY EIGHT (28), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE, DESCRIBED AS FOLLOWS: LOT ONE (1) OF BARBARA WAGNER'S SUBDIVISION, THE SOUTH TWENTY (20) ACRES OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION TWENTY EIGHT (28), ALSO THE NORTH TEN ACRES OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION TWENTY EIGHT (28), IN COOK COUNTY, ILLINOIS.**

**P.I. TAX # 05-28-110-021-0000**

**2120 Beechwood Avenue, Wilmette, Illinois 60091-1506**

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 7979 06/06/94 11:55:00  
#9422 # C J # - 94 - 498077  
COOK COUNTY RECORDER

SC 311 502

situate in the Village of **Wilmette** County of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF**, The said **LIBERTY FEDERAL SAVINGS BANK**, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice-President**, and attest by its **Asst. Secretary**, this **Nineteenth** day of **May** A. D. 1994

**LIBERTY FEDERAL SAVINGS BANK**

By *Jens A. Jensen*  
**Jens A. Jensen Vice-President**

Attest: *Julia Ratajczyk*  
**Julia Ratajczyk Asst. Secretary**

94198377

STATE OF ILLINOIS, }  
COUNTY OF COOK } ss.

I, **Clara Bojan** a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Jens A. Jensen** personally known to me to be the **Vice-President** of the **LIBERTY FEDERAL SAVINGS BANK**, a corporation, and **Julia Ratajczyk**

personally known to me to be the **Asst. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice-President** and **Asst. Secretary**, they signed and delivered the said instrument as **Vice-President** and **Asst. Secretary** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **19th** day of **May** A. D. 1994

**WELLS FARGO TITLE INSURANCE**  
BOX 15

*Clara Bojan*  
**Clara Bojan** Notary Public.



23-00

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

**"OFFICIAL SEAL"**  
**Clara Bojan**  
Notary Public, State of Illinois  
My Commission Expires 4/12/95

*Handwritten signature*

LOAN NO. 21-604673-4

**RELEASE DEED**

LIBERTY FEDERAL SAVINGS BANK

TO

Edmund T. King, III  
and  
Catherine James King

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office