

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94498086

RELEASE OF MORTGAGE

Loan No. 257899-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto J. C. BROOKS AND WILMA D. BROOKS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Office of Cook County, Illinois, as Document No. B9384493, to the premises therein described to wit:

LOT 125 IN JONP, INC., CAMBRIDGE UNIT 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17736 CYPRESS AVE., COUNTRY CLUB HILLS IL 60477
Permanent Index No: 257899-228-007 0000

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 24, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

DEPT-01 RECORDING \$23.00
190000 TRAN 7977 06/06/94 11:57:00
94431 - CJ * - 94 - 498086
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Middalia Godek
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

[Signature]
Notary
OFFICIAL SEAL
MARY G. LANNON
Notary Public, State of Illinois
My Commission Expires 2/1/98

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MR & MRS BROOKS
17736 CYPRESS AVE
COUNTRY CLUB HILLS IL 60477



23.00

RE054 003 G24

TICOR TITLE BOX 15

17736
00213471

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
15000 N. LAKE ST. CHICAGO, IL 60647
TEL: (773) 309-3000 FAX: (773) 309-3001

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