

PREPARED BY

FAYE MOROZ
2034 RIDGE ROAD
HOMEWOOD, ILLINOIS 60430

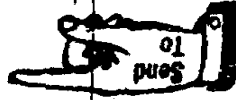
UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

BANK OF HOMEWOOD

2034 RIDGE ROAD
HOMEWOOD
ILLINOIS 60430

94498251



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GL MORTGAGE CORPORATION
851 SETON COURT, WHEELING, ILLINOIS 60090
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1994
executed by
RICHARD J. HART AND CRYSTAL M. HART, HUSBAND AND WIFE

- DEPT-01 RECORDING \$23.50
- T#0000 TRAN 7982 06/06/94 14:58:00
- #9599 # CJ # -94-498251
- COOK COUNTY RECORDER

to BANK OF HOMEWOOD

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2034 RIDGE ROAD
HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 4 IN SECOND ADDITION TO CAVLEY'S NORTH EVERGREEN SUBDIVISION, BEING
A SUBDIVISION OF LOTS 4 AND 5 IN TAYLOR'S SUBDIVISION OF THE EAST 1/2
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1948 AS DOCUMENT
14256545, IN COOK COUNTY, ILLINOIS.

24-01-108-055-0000

94498251

Commonly known as:

8744 SOUTH CALIFORNIA, EVERGREEN PARK, ILLINOIS 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BANK OF HOMEWOOD

On May 31, 1994 before me, the
(Date of Execution)

BY: Faye Moroz
ITS: Mortgage Officer

undersigned, a Notary Public in and for said County and State,
personally appeared Faye Moroz
known to me to be the Mortgage Officer
and Kristine R. Hartman
known to me to be Mortgage Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Kristine R. Hartman
BY: Kristine R. Hartman
ITS: Mortgage Officer

WITNESS:

Notary Public James E. Frankenberg
My Commission Expires 1-4-98 Cook County,



(THIS AREA FOR OFFICIAL NOTARY SEAL)

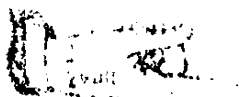
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11/18/2014



Property of Cook County Clerk's Office

11/18/2014

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