

STATE OF ILLINOIS

94198356

COUNTY OF COOK

DL-H 408473 20 04

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated December 9, 1981, made and executed by Judith Elaine Samuels to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 26088819, on December 18, 1981, and does hereby release the following described real estate, to-wit:

THE SOUTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN BLOCK 6 IN CROISSANT PARK-MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE IN BLOCK 5; ALL OF BLOCKS 6 AND 7; LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRO PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel I.D. 29-19-409-011; 29-19-409-054

Address of Property: 16435 S. Winchester  
Markham, Illinois 60426

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.



. DEPT-01 RECORDING \$23.50  
. T90011 TRAN 2202 06/06/94 11:33:00  
. #2485 + RV \*-94-498356  
. COOK COUNTY RECORDER

Return to:  
EQUICREDIT CORP. OF IL  
1701 E. WOODFIELD ROAD  
SUITE 200  
SCHAUMBURG, IL 60173-5112

E1009511R

EXPRESS

94198356

23.50

# UNOFFICIAL COPY

THIS 17th day of May, 1994.

SMALL BUSINESS ADMINISTRATION

BY

*D. R. Bales*  
D. R. Bales  
Supervisory Loan Specialist  
Birmingham District Office  
Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this 17th day of May, 1994.

*Bettie M. Brown*  
Notary Public

My Commission Expires:  
November 15, 1996

THIS INSTRUMENT PREPARED BY:  
E. H. Bixler, IV  
Attorney Advisor  
Small Business Administration  
2121 8th Avenue, North, Suite 200  
Birmingham, Alabama 35203-2398

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