

UNOFFICIAL COPY

597074

94499508

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

SEVENTY FOUR THOUSAND SIX HUNDRED & 00/100 Dollars (\$ 74,600.00) lawful money of the United States of America, to it in hand paid by

SUPERIOR MORTGAGE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the TWENTY-FIRST day of January, A.D., 19 94, made by

STANLEY SIMON and ALICE M. SIMON, His Wife

and all its right, title and interest to the premises therein described as follows, to wit:

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING \$23.50
T#0012 TRAN 3090 06/06/94 09:31:00
#2351 + SK #-94-499508
COOK COUNTY RECORDER

94499508

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Document Number 94 080 794

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10th day of February, A.D., 1994.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

Attest: Christine L. Fitzgerald
Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of February, A.D., 1994

Christine L. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
13 West Monroe Street
Chicago, Illinois 60603
Tax I.D. # 17-10-203-0184-019
Property Commonly Known As 239 E. ONTARIO #405
CHICAGO, Illinois 60611

My Commission Expires: _____

OFFICIAL SEAL
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94799508

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

UNIT 405 IN THE 230 EAST ONTARIO CONDOMINIUM AS DELINEATED AND DEVINED IN THE DECLAPATION RECORDED JANUARY 28, 1993 AS DOCUMENT NUMBER 93074712, OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 16 AND ALL OF LOTS 17, 18 AND 19 IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN KIN#IE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 94199508

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

