

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS. That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERIC R. SCHMEISSER AND EILEEN E. SCHMEISSER, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4TH day of JUNE 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 92431087 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
JUN - 6 AM 9:31

94499828

SEE LEGAL RIDER ATTACHED

COOK COUNTY CLERK'S OFFICE  
94499828

TAX IDENTIFICATION NUMBER: 08-22-203-063

PROPERTY COMMONLY KNOWN AS:  
1769 W. ALGONQUIN RD #2A MT. PROSPECT, IL 60056

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 24TH day of MAY 1994

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET  
(Name) CHICAGO, IL 60603 (Address)

**BOX 333-CTI**

94499828

94499828

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RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

MAIL TO:

CHICAGO TITLE INS CO  
1405 E Argonne Rd  
Arlington Heights, IL 60005

GEORGE E. COLE  
LEGAL FORMS

PARCEL 1: UNIT 1769-2A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE REPEATED AND AMENDED DECLARATIONS RECORDED AS DOCUMENT NUMBERS 91-424352 AND 91-518494, AND FORMERLY KNOWN AS ILY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALCONOUN-DEMETER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME.

OFFICIAL SEAL  
Sharon S. Tomson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
Personally known to me to be the VICE President of the DRAPER AND KRAMER,  
INCORPORATED, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and consent the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 27th day of May 1994

SHARON S. TOMSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

82866828