94499980

And Release of Mortgage

Loan No. #0114028837

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EUGENE ZIENTEK, DIVORCED AND NOT SINCE REMARRIED

COOK ILLINOIS and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

DECEMBER

, A.D. 19 91 , and recorded in the Recorder's Office of

COOK

day of

ILLINOIS County, in the State of

. in book

of records, on page

, as document No. #92 007 570

, and a certain Assignment

of Rents dated the

20TH.

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

, as document No.

to the premises therein

, in

book of records, on page described, as follows, to-wit:

> LOT 19 IN BLOCK 2 IN HOLSTEIN, A SUBDIVIISON OF THE WEST of the northwest 1 of Section 31, Township 40 north, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23 KW

P.I.N. #14-31-100-015-9999

PROPERTY ADDRESS: 2325 W FULLERTON AVE 60647 CHICAGO

CHICAGO , County of COOK situated in the of CITY , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

ASST.

24TH. day of

A.D., 19 94

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

President

STATE OF

COUNTY OF

ILLINOIS

COOK

Agnes CZajkowskyj

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

ASST.

MARIA CORDON

personally known to me to be the VICE

President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

TRENT N. FOTOPOULOS personally known to me to be the ASST. a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

SEAL

GIVEN under my hand and Notarial Seal this

day of 24TH.

THIS INSTRUMENT WAS PREPARED BYOFFICIAL

Agnes Czajkowskyj

CHICAGO IL

AGNES CZAJKOWSKYJ

2300 N WESTERN AVE NOTARY PUBLIC, STATE OF ILLINOIS CHICAGO IL 60647 MY COMMISSION EXPIRES 2/28/28 be filed

whose office the mortgage or deed of trust was filed.

Rawronce Stark
200
201 10- La Salle #-3200
Chiapp. De 110001 Property of Coop County Clerk's Office 91 OTM 9-AIP 12

Hurain Aug

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