

UNOFFICIAL COPY

PREPARED BY:

94499312

AND WHEN RECORDED MAIL TO

NAME PLATINUM HOME MORTGAGE CORPORATION  
ADDRESS 2200 HICKS ROAD, SUITE 101  
CITY & ROLLING MEADOWS, IL 60008  
STATE

DEPT-01 RECORDING \$23.00  
T#7777 TRAN 2398 06/06/94 09:36:00  
#1877 # DW \*-94-499312  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 12-1091  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1994

, executed by

JIM WILSON; DIANE WILSON, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION

a corporation organized under the laws of the state of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber

and who's principal place of business is

page(s) DOCUMENT # 94474349 in COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 7 IN FRANK-LON HOMES UNIT NUMBER ONE (1) BEING A SUBDIVISION  
OF THE SOUTH THREE QUARTER (3/4) OF THE SOUTH HALF (1/2) OF THE  
SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION  
21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF  
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16,  
1944 AS DOCUMENT NUMBER 1036111, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-21-212-055

Property Address: 3616 N. Rose Street, Franklin Park, IL 60131-2051

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On MAY 20, 1994 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE  
known to me to be the President

and , known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation: that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

Notary Public  
DUPAGE

County, IL

My Commission Expires

*William W. Giambrone*  
By: WILLIAM W. GIAMBRONE

Its: PRESIDENT

By:

Its:

Witness:

"OFFICIAL SEAL"  
Christine A. Seery  
Notary Public, State of Illinois  
My Commission Expires 9/14/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50  
DHL

Schmidt/Wilson

94499310

BOX  
69

*Christine A. Seery*

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 309-3000 FAX: (773) 309-3001  
WWW.COOKCOUNTYCLERK.COM