

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

94499360

Loan No. #0111021475

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

A. J. KOPSIAN AND PATSY KOPSIAN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH. day of NOVEMBER, A.D. 19 74, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. # 22 903 751, and a certain Assignment

of Rents dated the 4TH. day of NOVEMBER, 19 74, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. #22 903 752, to the premises therein described, as follows, to-wit:

LOT 52 (except the South Westerly 24 feet and 10 inches AND ALL OF LOT 53 IN BLOCK 7 IN WISNER'S SUBDIVISION OF LOT 6004 AND 12 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.00
T57777 TRAN 2414 06/06/94 11:07:00
94499360 DW #94-499360
COOK COUNTY RECORDER

P.I.N. #13-26-216-027
PROPERTY ADDRESS: 2937 N ALLEN AVE., CHICAGO IL 60618

94499360

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASST. Secretary, this

3RD. day of JUNE A.D., 19 94.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N Fotopoulos
ASST. Secretary

By Agnes Czajkowskyj VICE President

STATE OF ILLINOIS
COUNTY OF COOK
I, Agnes Czajkowskyj, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARIA CORDON

personally known to me to be the VICE President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD. day of JUNE, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY: Agnes Czajkowskyj, 2300 N WESTERN AVE, CHICAGO, IL 60647

OFFICIAL SEAL
AGNES CZAJKOWSKYJ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/98

Agnes Czajkowskyj
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

94-199360



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