

94499378

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RELEASE OF MORTGAGE

LOAN NO. 630556-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD ELK GROVE BANK, FORMERLY KNOWN AS USAMERIBANC/ELK GROVE, FORMERLY KNOWN AS BANK OF ELK GROVE, FOR AND IN CONSIDERATION OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED ON 02-23-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO

DEBORAH D. PETERS\* A SPINSTER

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED IN THE RECORDER'S OFFICE (OR IF REGISTERED, FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
07-13-90	*	07-19-90	90419699	02-12-400-046-1016

\*\*\*\*\* ALSO RELEASED IS MORTGAGE RE-RECORDING IN DOC#90419699 ON 08-29-90 (SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1312 EVERGREEN PALATINE IL 60067

IN TESTIMONY WHEREOF, THE SAID NBD ELK GROVE BANK, F/K/A USAMERIBANC/ELK GROVE, F/K/A BANK OF ~~J.M. HARTMAN~~ HAS CAUSED THESE PRESENTS TO BE SIGNED BY **SECOND VICE PRESIDENT**

OF NBD MORTGAGE COMPANY UNDER THE STATED POWER OF ATTORNEY, AND ATTESTED, AND ITS CORPORATE SEAL HERETO AFFIXED ON APRIL 13, 1994.

NBD ELK GROVE BANK, F/K/A USAMERIBANC/ELK GROVE, F/K/A BANK OF ELK GROVE BY NBD MORTGAGE COMPANY, AS ITS ATTORNEY IN-FACT, UNDER THE FOLLOWING POWER OF ATTORNEY

ATTEST:

*J. Shah*

J. SHAH

DATE	DOCUMENT NUMBER	COUNTY RECORDS
01-05-93	#93003747	COOK

BY:

*J.M. Hartman*

J. M. HARTMAN  
SECOND VICE PRESIDENT  
900 TOWER DRIVE, TROY, MI 48098

STATE OF MICHIGAN )SS  
COUNTY OF OAKLAND )

ON 04-13-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED ~~J. M. HARTMAN~~  
**SECOND VICE PRESIDENT**

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
MARCUS MARSHALL  
900 TOWER DR., STE 1200  
TROY, MI 48098

*Mary Ann Reid*  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
DEBORAH D PETERS

1312 EVERGREEN  
PALATINE IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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UNIT NO. 3005-2, IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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. DEPT-01 RECORDING \$23.50  
. T#8888 TRAN 4727 06/06/94 09:03:00  
. #7622 # JB \*-94-499378  
. COOK COUNTY RECORDER

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