

UNOFFICIAL COPY

91499380

RELEASE OF MORTGAGE LOAN NO. 523043-8

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DENO JOHN FENILI, JR. AND HEIDI GRACE FENELI, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
10-21-92	* *	10-27-92	92799011	09-26-415-015-0000

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 232 N MEACHAM AVENUE
PARK RIDGE IL 60068

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-23-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 13, 1994.

IN THE PRESENCE OF: NBD MORTGAGE COMPANY

D. Gray
D. GRAY

BY: J. M. Hartman
J. M. HARTMAN
SECOND VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098

J. Shah
J. SHAH

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)
ON 04-13-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

J. M. HARTMAN
SECOND VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
MARCUS MARSHALL
900 TOWER DR., STE 1200
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
DENO JOHN FENILI JR

232 NORTH MEACHAM AVE
PARK RIDGE IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2350
L.E.

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08001320

Property of Cook County Clerk's Office

08001320

County: Illinois
LOT 12 (EXCEPT THE WEST 25 FEET) IN PENNY AND MEACHAM'S SUBDIVISION
IN BLOCK 8 (EXCEPT THE NORTH 20.56 ACRES) OF SECTION IN THE SOUTH
EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$23.50
T#8888 TRAN 4727 06/06/94 09:03:00
#7624 # JB 94-499380
COOK COUNTY RECORDER

94499380

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