

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

94500688

HARRIS TRUST AND SAVINGS BANK, INC. 9/11/87 3:19 PM

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GRACE A. JONES, SINGLE AND NEVER MARRIED, HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22nd day of September, 1987 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 87534850 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

PARCEL 1: UNIT NUMBER 2206-"N" IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2: A NON-EXCLUSIVE GARAGE RIGHT NUMBER 76, A LIMITED COMMON ELEMENTS, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT NUMBER 24753965, IN COOK COUNTY, ILLINOIS.

and its corporate seal hereto affixed this 27th day of January, 1987

HARRIS TRUST AND SAVINGS BANK

BY *Joel Goldman*
VICE PRESIDENT

ATTEST: *Sandra J. Quinn*
MORTGAGE LOAN OFFICER

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
94500688

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

88800758

MAIL TO:



JOEL GOLDMAN
ATTORNEY AT LAW
3701 ALGONQUIN RD.
ROLLING MEADOWS, IL 60008

94500688

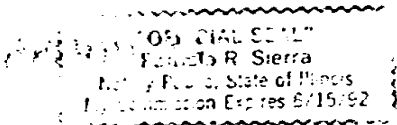
25-52

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of January, 1992

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



RECORDED
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COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

JOEL GOLDMAN
ATTORNEY AT LAW
3701 ALGONQUIN RD.
ROLLING MEADOWS, IL 60008



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MAIL TO:

94500688

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.20
94500688

HARRIS TRUST AND SAVINGS BANK
BY: *[Signature]*
VICE PRESIDENT
ATTEST: *[Signature]*
MORTGAGE LOAN OFFICER

and its corporate seal hereto affixed this 27th day of January, 1992
presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER,
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these

together with all the appurtenances and privileges thereto belonging or appertaining.

Common Address: 4800 CHICAGO BEACH IR-UNIT 2206N, CHICAGO, IL 60615

94500688

Permanent Index Number: 20-12-100-003-1255

LEGAL DESCRIPTION ATTACHED:

HARRIS TRUST AND SAVINGS BANK
94 MAY 31 PM 2:19

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KNOW ALL MEN BY THESE PRESENTS, That the

9 4 5 0 0 6 8 8

Release of Mortgage by Corporation

UNOFFICIAL COPY

94500688

Property of Cook County Clerk's Office

Pamela R. Sierra, NOTARY PUBLIC

Pamela R. Sierra

NOTARY PUBLIC
PAMELA R. SIERRA
My Commission Expires 6/15/92

GIVEN under my hand and seal this 27th day of January, 1992

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

94500688

COUNTY OF COOK

SS.

STATE OF ILLINOIS