

UNOFFICIAL COPY

94500744

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANDARD BANK AND TRUST, U/T/A DTD 3/1/83 A/K/A TRUST #8442

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

5TH day of NOVEMBER, A.D. 19 91, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 91591733, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

THE EAST 1/2 OF LOT 21 IN C.W. LOUCKE ADDITION TO OAK LAWN GARDENS BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 IN SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1938 AS DOCUMENT NUMBER 12238528, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 24-04-403-010-0000
4904 WEST 91ST PLACE, OAK LAWN, IL 60453

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY	**0001**	
RECORDING	4	3.00
MAIL	1	1.50
94500744 #		
SUBTOTAL		4.50
CHECK	23	50

06/02/94 2 PUR CTR 8001 MCH :14

situated in the CITY of OAK LAWN County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

94500744

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 26TH

day of MAY, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY - VICE President

Attest: Donna J. Sendra
DONNA J. SENDRA CORPORATE Secretary

23.50

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Box _____

Release Bond
By Corporation

A. J. Smith Federal Savings Bank

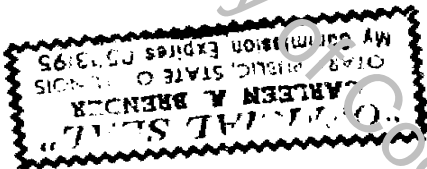
To

6A2002AA



14757 S. Cicero Ave

Midlothian, IL 60445



This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Brender

Given under my hand and Notarial Seal this _____ day of MAY 19 94

act of said Corporation, for the use and purposes therein set forth

said Corporation to said instrument, as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Secretary did also then and there acknowledge

CORPORATE

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person, and acknowledged that they signed and delivered the said instrument as their own

instrument as such _____ VICE _____ President and _____ Secretary respectively, appeared before me this

CORPORATE

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ DONNA J. SENDRA - CORPORATE - Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK

_____ MARTIN J. CONNOLLY - VICE _____ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

State of Illinois
COOK
SS.
County of _____

Property

Notary Clerk's Office