UNOFFICIAL COPY 1945004455

94500968

State of KLINOIS County of COOK

Ref. Number: 00277486CD

Loan Number: 7491166-1021542

Assignment of Real Estate Mortgage

For Value Received, Foster Mortgage Corporation, a corporation organized under the laws of Louisiana, whose address is 405 West Loop 820 South, Fort Worth, Texas 76108, hereby grants, assigns and transfers to NationsBanc Mortgage Corporation, a corporation organized under the laws of Texas, whose address is 700 W. Liberty, Louisville, Kentucky 40203, all its right, title and interest in and to that certain Real Estate Mortgage dated OCTOBER 13, 1989, executed by JAMES B. JOHNSON AND YOLANDA HARRIS to WESTAMERICAN MORTGAGE COMPANY and recorded as Document #89492162 in Book n/a at Page County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as

11838 S. STEWART AVE., CHICAGO, IL

PTN #

25-21-335-021

Together with the note or notes therein described or referred to, without recourse, the money due and to become dbe thereon with interest, and all rights recrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of December 1, 1993.

- DEPT-01 RECORDING
- \$23.50 TRAM 4104 06/06/94 13:52:00
 - #3156 # JB #-94~500968
- COOK COUNTY RECORDER

Foster Mortgage Corporation

Eldon L. (oungblood

Vice President

State of Texas County of Dallas

94500968

The foregoing instrument was acknowledged before me this May 12, 1994, by Eldun L. Youngblood, Vice President of Foster Mortgage Corporation, a corporation, on behalf of the said corporation.

NAME OF TAXABLE PARTY. GLEN CLARK isny Public, State of Toxas My Commission Expires 3-25-96 or the second second second

After Recording Mai YOUNGBLOOD & YOUNGBLOOD P.C. 600 Pleze of the Americas 600 N. Pearl Street Dellas, Texas 75201 ATTN: Mike Noiley

Notary Public

This Instrument Prepared By: Eldon L. Youngblood YOUNGBLOOD & YOUNGBLOOD P.C. 600 Plaze of the Americas 600 N. Peerl Street Dellas, Texas 75201

23.50

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exhibit A

ABOUTH STATE SOUTH 15.3 FEET OF RAID LOT 4) IN HUSH LAIDER'S ADDITION OF LOT 8 IN BLOCK 5 IN A. O. TAYLOR'S ADDITION TO PULLMAN IN THE LOT 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, MICE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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