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When Recorded Mail To: 94500134

CHICAGO TITLE
171 N. CLARK ST
CHICAGO, IL 60601
682 SPSA #2523167\THEODORE K HALDEMAN\JHR\COOK\IL
CS\NDOC\NASG\NAFF\ATCH LGL\NREC\1ST

COOK COUNTY, ILLINOIS
FILED FOR RECORD

24 JUN -5 AM 10:33

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RELEASE OF MORTGAGE

By a certain mortgage dated February 5, 1987 and recorded February 9, 1987 as Document No. LR 3590529 in the Office of Recorder of Deeds for COOK County, Illinois, THEODORE K. HALDEMAN AND MARINA HALDEMAN, HIS WIFE, AS JOINT TENANTS executed a mortgage to UNITED SAVINGS OF AMERICA, A CORPORATION OF ILLINOIS as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 2630 NORTH BURLING, CHICAGO

Permanent Tax I.D. No.: 14-29-302-047

Thereafter said mortgage was assigned to:

AMERICA'S MORTGAGE SERVICING, INC.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 9, 1994.

AMERICA'S MORTGAGE SERVICING INC.

By: Ronald T. Gravette
RONALD T. GRAVETTE
VICE PRESIDENT

Attest: Fran Burian
FRAN BURIAN
ASST. SECRETARY



STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively, of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 9, 1994.

Andre Pitchford
Notary Public



This Instrument Prepared By:
Heather Moore
HEATHER MOORE

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

BOX 333-CTI

MAIL TO:

MARINA FROMM
2630 N BURLING
CHICAGO IL 60614

85
1001
DN7
07/11/11
94010909
07/23/2016 # 110

Handwritten initials/signature

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Property of Cook County Clerk's Office

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the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in

COOK

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County, Illinois:

THAT PART OF LOT 42, 43, AND 44 TAKEN AS TRACT, BOUNDED AND DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON THE EAST LINE OF THE SAID TRACT 31.07 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT 66.64 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 4.50 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 14.50 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 6.0 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT TO A POINT ON THE WEST LINE OF SAID TRACT 20.57 FEET, SOUTH OF THE NORTH WEST CORNER THEREOF, THENCE SOUTH ALONG SAID WEST LINE TO A POINT 16.50 FEET NORTH OF THE SOUTH WEST CORNER OF SAID TRACT, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT 31.63 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 9.50 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT TO A POINT ON THE EAST LINE THEREOF 25.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID TRACT, THENCE NORTH ALONG SAID EAST LINE TO THE PART OF BEGINNING ALL IN BLOCK 2 IN SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-302-047

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10/20/2020