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STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE

CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-9

94501558

being prepared for mailing.

and send other 3 copies with interlocked carbon paper to the filing office.

on the form is inadequate the statement should be continued on additional sheets, preferably 8 1/2 x 11 or 8 1/2 x 14. The original and two copies of Form UCC-9 should be presented to the filing office with a set of three copies of Form UCC-8. Long schedules of collateral, assignment for the secured party.

III return third copy as an acknowledgment.

FILING OFFICE for filing pursuant to the Uniform Commercial Code:

For Filing Office (Date, Time, Number, and Filing Office)

Secured Party(ies) and address(es)

First Bank of Highland Park
1835 First Street.

94501558

Invest

Highland Park, IL 60035 DEPT-01 RECORDING

023.50

Statement No.

93072539

TRAM 2244 06/06/94 141131005

19 93 filed with Cook County Recorder

COOK COUNTY RECORDER

ing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.

certifies that the Secured Party has assigned to the assignee whose name and address is shown below, Secured Party's right under and bearing the file number shown above in the property indicated below.

certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown

ment bearing the above file number is amended.

Secured Party's new address is indicated below.

Debtor's new address as indicated below:

94501558

6 ONLY*****

~~First Bank of Highland Park~~
Bank of Highland park

(Debtor)

19 94

Howard Levy, Executive Vice President

116320 J1940243

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9

Illinois, to wit:

THE EAST 15 FEET OF LOT 16 AND ALL OF LOTS 17, 18 AND 19
IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32 (EXCEPT
THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN KINZIE'S
ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

*****UNIT 1406 ONLY*****

THIS IS A PARTIAL RELEASE ONLY

PIN# 17-10-203-018
17-10-203-019

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____



NEAR NORTH NATIONAL TITLE
222 N. LA SALLE CORP.
CHICAGO, ILL. 60610

ATTN: P2

23⁵⁰
BML

9850-1119

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Property of Cook County Clerk's Office