

UNOFFICIAL COPY

FORM NO 836
7th EDITION, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R DEPT-01 RECORDING \$27.00
T\$2222 TRAN 3186 06/06/94 16:07:00
\$2265 + K.E. # - 94 - 501673
COOK COUNTY RECORDER
DEPT-01 RECORDING \$27.00
T\$2222 TRAN 3186 06/06/94 16:07:00
\$2265 + K.E. # - 94 - 501673
COOK COUNTY RECORDER

94501673

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE TRUST AGREEMENT DATED NOVEMBER 1, 1990 AND KNOWN AS TRUST NUMBER 115938

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of APRIL, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 93 of records, on page 93776025, as document No. 93354304 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: UNIT 2720F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED & DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-248725, AS AMENDED FROM TIME TO TIME, IN SECTIN 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*** ALSO SEE LEGAL ATTACHED **

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-302-159-1035
Address(es) of premises: 2720 N. SOUTHPORT #F., CHICAGO ILLINOIS 60614
2720 N. SOUTHPORT #B., CHICAGO ILLINOIS 60614

Witness hand and seal, this 5TH day of MAY, 19 94.

David V. Pinkerton (SEAL)
DAVID PINKERTON., ASSISTANT VICE PRESIDENT
JoAnn Wong (SEAL)
JOANN WONG., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

94501673

Box 242
27 Bank

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RELEASE DEED
By Corporation

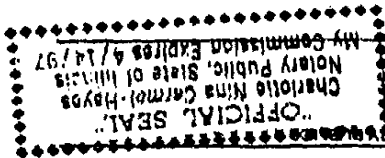
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office



I, CHARLOTTE NINA CARMEL-HAYES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID PINKERTON, ASST V.P., President of LAKEVIEW BANK, personally known to me to be the ASST V.P., Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST V.P., President and ASST V.P., Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTORIAL seal this 5TH day of MAY 1984.

5/14/84

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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UNIT NUMBER 2720 F IN PARK LANE TOWNHOME CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN
SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3
(EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET)
IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS
ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E.
SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID. ALSO LOTS 16
THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN
SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14
THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN
SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S
SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO
CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN: 14-29-302-159-1035

c/k/a: 2720 N Southport #B
Chicago IL 60614

3058264/7451717 F

94501573

94501573

Cook County Clerk's Office