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PREPARED BY: Ontrak Services P. O. Box 3767 Frederick, MD 21705-3767 (800) 666-8725



STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 2571867/(KING)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAYES ANDREW KING AND LYNN M. KING, HUSBAND AND WIFE Mortgage: TRAVELERS MORTGAGE SERVICES, INC. Loan Amount: \$16,005.75 Tot #: 1272886 Date Of Mortgage: 06-26-89 Date Of Recording: 06-13-89 Pin Number: 06-23-200-010 Prop Addr: 527 WEST HILLSIDE, STREAMWOOD, IL 60107 Doc/Instrument #: 3795969 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-11 \$23.50 7# TRAN 0085 06/06/94 14:58:00 #0116 EB # -94-501277 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 9, 1994

GE CAPITAL MORTGAGE SERVICES, INC f/k/a Travelers Mortgage Services, Inc., by reason of successor acquisition

John K. Van Nostrand Vice President Jean L. Phillips Assistant Secretary

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AFIDAVIT SUBMITTED

STATE OF NEW JERSEY) COUNTY OF CAMDEN) ss

On this MAY 9, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Kimberly J. Adams NOTARY PUBLIC KIMBERLY J. ADAMS Notary Public of New Jersey My Commission Expires March 25, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. ° 2571887/(KING)

ATTACHMENT "A"

LOT 1246 IN WOODLAND HEIGHTS, UNIT 3, BEING A SUBDIVISION IN SECTION
23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED ON JULY 14, 1960 AS DOCUMENT
1931799 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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J = R023.310421

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Hilda Murray, being first duly sworn upon oath, states:

1. That notification was given to James Andrew King, at 527 W. Hillside, Streamwood, IL who are the owners of record on Certificate No. 1272986, that a release of document number 3795969 was presented for filing on 6/16/94.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Undersigned, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Hilda Murray
Affiant

Subscribed and sworn to before me by the said _____ this 6th day of JUNE, 1994.

Abraham Ajao
Notary Public



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