

# UNOFFICIAL COPY

## MORTGAGE

94502434

To

**LaSalle Talman Bank FSB**

5501 South Kedzie Avenue, Chicago, Illinois 80829-2488 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 2nd day of June A.D. 1994 Loan No. 9210750560

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) **MICHAEL J. MISKELL and JANET R. MISKELL, HIS WIFE**

mortgage(s) and warrant(s) to **LASALLE TALMAN BANK FSB**, successors or assigns, the following described real estate situated in the County of **COOK** in the State of **ILLINOIS** to-wit:

LOT 20 (EXCEPT THE SOUTH 20 FEET) AND ALL OF LOT 21 IN BLOCK 36 IN **FREDERICK H. BARTLETT'S CENTRAL CHICAGO**, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 8005 06/07/94 12:41:00  
#9880 # C J \* - 94 - 502434  
COOK COUNTY RECORDER

P.I.N. 19-09-228-027

5051 S. LAVERGNE, CHICAGO, ILLINOIS 60638

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty thousand and NO/100 - - - - - Dollars (\$ 20,000.00 ), and payable:

Two hundred forty-three and 52/100 - - - - - Dollars (\$ 243.52 ), per month commencing on the 17th day of July 1994 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 17th day of June 2004 and hereby release and waive all rights under and by virtue of the **HOMESTEAD EXEMPTION LAWS** of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

94502434

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Michael J. Miskell* (SEAL) *Janet R. Miskell* (SEAL)  
**MICHAEL J. MISKELL** **JANET R. MISKELL, HIS WIFE**

.....(SEAL) .....(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHAEL J. MISKELL and JANET R. MISKELL, HIS WIFE**

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 2nd day of June A.D. 1994

THIS INSTRUMENT WAS PREPARED BY  
**CONSUMER LOAN ORIENTATION**  
**8909 W. HIGGINS ROAD**  
**CHICAGO, ILLINOIS 60631**  
ADDRESS

OFFICIAL SEAL  
GEORGE A. DOERR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/23/95



23.00  
NOTARY PUBLIC

089702  
327630

Midland Title Information

BOX 30

MAIL TO: ↑

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1-1-2011

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