

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That whereas,

94502893

FIRST CHICAGO TRUST COMPANY OF ILLINOIS, TRUSTEE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 10/16/91, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 10/22/91 and duly recorded in of the records in said office, at DOCUMENT #91551958 did grant, bargain, sell and convey unto;

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

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AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT 28 TO 30 INCLUSIVE AND THE WEST 34 FEET OF LOT 31 IN COLBY MICHAELSON SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S DIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 10-16-404-055

situated, lying and being in the County of COOK and State of Illinois.

- . DEPT-01 RECORDING \$23.50
- . T90011 TRAN 2241 06/07/94 13:33:00
- . \$3078 \$ RV *-94-502893
- . COOK COUNTY RECORDER

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this May 12, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

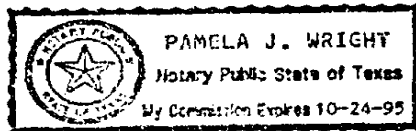
ATTESTED:

David H. Brown
 David H. Brown, Vice President

Lisa Morales
 Lisa Morales, Assistant Secretary

State of Texas)
 County of Bexar) SS.

The foregoing instrument was acknowledged before me May 12, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.



Witness by hand and official seal.

Paula J. Wright
 Notary Public



After recording return to : Grove Associates
 c/o Hallmark + Johnson
 660 N. Cicero # 620
 CHICAGO IL 60646

Loan No. 784527-4 GROVE ASSOCIATES 04/04/94

Prepared By: KAREN RIFF



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