

# UNOFFICIAL COPY

Prepared by Mitchell D Worthington

AMERICAN ASSIGNMENT SERVICES  
6300 NE 1st Ave., Suite 202  
Ft. Lauderdale, FL 33334

.R DEPT-01 RECORDING

\$25.50

. T89999 TRAN 4135 06/07/94 09147100  
. #3285 # DW \*-94-502042  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

94502042

Loan No. 5377460  
XRF0171-006-0060

94502042

This ASSIGNMENT OF MORTGAGE is made as of the 27th day of August, 1993, by Bank United of Texas FSB, formerly known as United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, (the "Assignor"), whose mail address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77251-1370 to First Bank National Association, as Trustee for the benefit of the holders of the First Boston Mortgage Securities Corp. Conduit Mortgage Pass-Through Certificates, Series 1993-6 under the Pooling and Servicing Agreement dated as of August 1, 1993, (the "Assignee"), located at 180 East 5th Street, St. Paul, MN 55104.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing land therein, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 07/15/91 made by MAUREEN M HICKEY, WIDOW to UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB in the original principal sum of \$95,900.00 and recorded on 07/19/91 in the Official Record Book N/A, Page N/A, Instrument No. 91360082, of COOK County, upon the property located at 6430 WEST BELLE PLAINE #309, CHICAGO, ILLINOIS, 60634. (See Exhibit A)  
Tax Parcel No: 13-18-410-030

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Witness:

BANK UNITED OF TEXAS FSB

By: Linda Solomon  
Name: Linda Solomon

By: [Signature]  
Name: Keith Johnson  
Title: Managing Director

94502042

Record and Return To:  
Burke & Castle, P.C.  
1099 18th Street, Suite 2200  
Denver, CO 80202  
Attention: Lending Services



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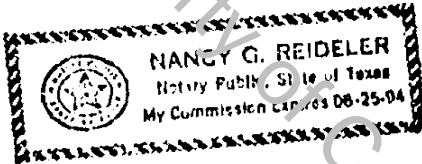
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STATE OF TEXAS )  
 ) SS:  
COUNTY OF HARRIS )

BE IT REMEMBERED THAT, on this ~~third~~ day of September 1993, before me the subscriber named below, appeared Keith Johnson, personally known to me who, being by me duly sworn on his/her oath, deposed and made proof to my satisfaction that (s)he is Managing Director of Bank United of Texas FSB, formerly known as United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, the corporation named in and the person who signed the within instrument, and I having first made known to him/her the contents thereof, (s)he did acknowledge that (s)he signed, sealed and delivered the same as such officer, on behalf of the corporation as its voluntary act and deed, made by virtue of the authority of its board of directors, for the uses and purposes therein expressed.

  
Nancy G. Reideler, Notary Public

(SEAL)



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PARCEL 1: UNIT 309 IN RIDGEMOOR ESTATES CONDOMINIUM V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30 IN DUNNING ESTATES BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT a TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91135714 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE OF PARKING SPACE #20 AND EXCLUSIVE USE OF STORAGE SPACE 20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 91135714.

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