

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYS MORTGAGE SERVICES, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MALONE MORTGAGE COMPANY a Corporation of the State of TEXAS its successors and assigns, a certain Indenture of Mortgage, bearing date the 17th day of May 19 94, made by BOBBIE ANN JACKSON/ A SPINSTER and all its rights, title and interest to the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T99999 TRAN 4142 06/07/94 1314100
\$3416 + DW *-94-502171
COOK COUNTY RECORDER

PTI# 15-12-406-028



81361858

INTERCOUNTY TITLE

Kate

94502171

Commonly known as: 103 ROCKFORD, FOREST PARK, IL 60130 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 94453065

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MALONE MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYS MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 17th day of May, A.D., 1994

ATTEST:

ALWAYS MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION BY: MICHAEL C. WADE EXEC. VICE PRESIDENT

State of ILLINOIS)SS
County of DUPAGE)

I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named and the above named EXEC VICE PRES of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

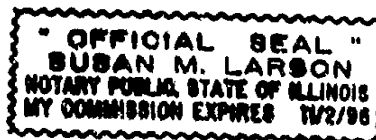
GIVEN under my hand and Notarial Seal this 17th day of MAY, A.D., 19 94

Susan M. Larson
Notary Public

My commission expires: 11-2-96

Record and Return to:
ALWAYS MORTGAGE SERVICES, INC.
1756 WEST WISE ROAD
SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 1 2 1 7 1

PARCEL 1: THE EAST 30.92 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF, OF THE SOUTH 12.0 FEET OF LOT 1 AND THE NORTH 28.0 FEET OF LOT 2 IN BLOCK 6 IN RAILROAD ADDITION TO MAPLE IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.33 FEET OF THE NORTH 33.32 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF THE WEST 19.0 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF IN LOT 1 (EXCEPT THE SOUTH 12.00 FEET THEREOF) IN BLOCK 6 AFORESAID;

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 19314514 AND FILED AS LR218440, IN COOK COUNTY, ILLINOIS.

PTI# 15-12-406-028

RECORDED:

94502171

9450217

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94502171

RECORDED

INDEXED