

UNOFFICIAL COPY

94503508

RELEASE OF MORTGAGE

LOAN NO. 116602-4

KNOW ALL MEN BY THESE PRESENTS, THAT INDIANA MORTGAGE CORPORATION DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CINDY S. KURMAN, DIVORCED, NOT REMARRIED

OF THE FIRST PART, TO

LAKE MORTGAGE COMPANY, INC.

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | RECORDED IN BOOK | PAGE | DATE OF RECORDING | DOCUMENT NUMBER | PERMANENT INDEX NUMBER |
|------------------|------------------|------|-------------------|-----------------|------------------------|
| 07-17-86 | * | * | 07-23-86 | 86311958 | 11-32-311-028-1002 |

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 6620 N GLENWOOD-UN 1-S CHICAGO IL 60626

AND THEREAFTER ASSIGNED TO INDIANA MORTGAGE CORPORATION BY MESNE ASSIGNMENT RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-02-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MAY 23, 1994.

IN THE PRESENCE OF:

INDIANA MORTGAGE CORPORATION

[Signature]
 S. FETTIG

[Signature]
 D. GRAY

DEPT. OF RECORDING \$23.50
 T#5555 TRAN 9466 06/07/94 11:25:00
 #6143 # JB *-94-503508
 COOK COUNTY RECORDER
 BY: *[Signature]*
 G. SUDDICK
 ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 05-23-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

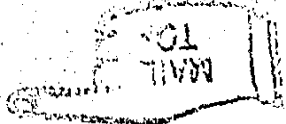
G. SUDDICK
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR INDIANA MORTGAGE CORPORATION AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
STACY FETTIG
900 TOWER DR., STE 1200
TROY, MI 48098

[Signature]
 MARY ANN REID
 NOTARY PUBLIC, MACOMB COUNTY,
 ACTING IN OAKLAND COUNTY, MI
 MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
CINDY KURMAN
6620 NORTH GLENWOOD
CHICAGO IL 60626



2350
CR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

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UNIT 15 IN THE 6620-22 NORTH GLENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

86311958

LOT 9 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 OF L. C. PAINE FREERS (RECEIVER) SUBDIVISION OF WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1978 AS DOCUMENT 24565360, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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